

# 488.73 ACRES

## HUTCHINSON COUNTY LAND

- FRIDAY, FEBRUARY 23RD AT 10:30AM -



HEIRS  
OF ARLENE  
**BERTSCH**  
OWNERS

CELEBRATING **75** YEARS

**WIEMAN**

**LAND & AUCTION**

AND FOUR GENERATIONS

**"We Sell The Earth And Everything On It!"**  
800.251.3111 | Marion, SD | [WiemanAuction.com](http://WiemanAuction.com)  
Wieman Land & Auction Inc., 44628 SD HWY 44, Marion SD 57043

**488.73 ACRES OF WOLF CREEK – KASSEL – CLAYTON TOWNSHIP  
HUTCHINSON COUNTY LAND OFFERED IN 5-TRACTS  
POWERFUL TILLABLE LAND – PASTURE – RECREATIONAL LAND**

After the passing of our mother Arlene Bertsch, our family has decided to offer the following land at public auction located in the Wieman Auction Facility located 1-mile south and ½ mile west of Marion, SD on Hwy. 44 on:

**FRIDAY FEBRUARY 23<sup>RD</sup> 2024**

**10:30 A.M.**

It is our privilege to offer this unique property that truly offers something for almost any type of land buyer. From quality tillable land, building site with a secluded park-like setting, plus 190 acres of rolling pasture. This auction awards buyers the opportunity to purchase a piece of South Dakota hunting heaven all located in tightly held townships of Hutchinson County. Words cannot describe the look and feel this property gives you. Check out the drone video footage or better yet make an appointment to see it in person. No Disappointments!!

**TRACT ONE: 79 ACRES ALL TILLABLE**

**LEGAL:** Bertsch Tract 1 in the NW ¼ of Section 33, 99-57 Hutchinson County, South Dakota.

**LOCATION:** From C&B Operations (JD Store) in Freeman go 8-miles west on 278<sup>th</sup> St/Colony Road follow curve south for ¼ mile east side of the road

- 78.93 acres tillable with the balance in road right of ways.
- Soil rating of 86.4 with Clarno-Bonilla loam (88) covering 86% of the property.
- New buyer able to farm or lease out for 2024 crop year. If sold separate property to be surveyed and platted. Driveway to the south is out goes with building site.
- Fall fertilizer of \$68/acre was applied and stalks were disked ready to plant in spring.

**TRACT TWO: 92 ACRES ALL TILLABLE**

**LEGAL:** Bertsch Tract 2 in the SW ¼ of Section 33, 99-57 and in the NW ¼ of Section 4, 98-57 Hutchinson County, South Dakota.

**LOCATION:** Directly south of Tract 1

- 90.05 acres tillable with balance in road right of ways. Bordered to west by 430<sup>th</sup> Ave.
- Soil rating of 85.3 with Clarno-Bonilla loam (88) covering 92% of the property.
- East boundary stairsteps along the pasture and this tract is located in two different townships. Driveway on the north side divides Tract 1 & 2 and goes with the building site
- New Buyer able to farm or lease out for 2024 crop year.

**TRACT THREE: 193 ACRES PASTURE WITH IMPROVEMENTS**

**LEGAL:** Bertsch Tract 3 in the SW ¼ of Section 33, 99-57 and the NW ¼ of Section 4, 98-57 Hutchinson County, South Dakota. Commonly known as 42999 Colony Road Freeman, SD

- 190-acres in pasture including deeded driveway with access to Colony Road/430<sup>th</sup> Ave to the west. Large established tree grove provides secluded setting.
- Pasture has useable 4-barb fences. Pasture has flowing creek along with working well and B-Y Rural water.



- Soil rating of 33.9. Predominant soil Betts-Ethan loams 15-40% slopes.
- Improvements include a home built in 1878 with 1056 sq ft on the main floor, 3-bedroom , 1-bath, updated roof and siding, 20 X 40 Basement barn built in 1890, Harvester 20 X 90 silo with belt feeder, 20 X 22 Milk Parlor with 20 X 32 free stall barn, 16 X 24 wood granary, and a detached single stall garage
- Large grazing unit that offers world class deer and turkey hunting. Watch the video or see for yourself. Could be developed for a new home site, cow or deer camp. Come out to view in person and let your mind dream!
- Pasture was sprayed by helicopter in fall of 2023. Limited cedar trees, proper stocking rates have been maintained, very little weed pressure, turn key grazing unit!

**TRACT FOUR: 364-ACRES COMBINATION OF TRACTS 1-3**

**LEGAL:** S ½ of the NW ¼ and the SW ¼ of Section 33, 99-57 and the N ½ of the NW ¼ and the SW ¼ of the NW ¼ in Section 4, 98-57 all in Hutchinson County, South Dakota.

- If sold as one unit no surveys will be filed and buyer will settle on taxable acres.
- 169-acres tillable, 190-acres in pasture, balance in building site, tree grove, driveway and road right of ways.
- Annual taxes are \$6,486.14. Buyer to receive full possession upon closing.
- Will be sold in whichever manner realizes the most dollars to the seller.

**TRACT FIVE: 127.18 ACRES**

**LEGAL:** NE ¼ of the NW ¼ and Government Lots 1 & 2 all in Section 30, 100-58 Hutchinson County, South Dakota.

**LOCATION:** From Clayton, SD go 5-miles west turn north on 422<sup>nd</sup> Ave for ½ mile east side of road

- 106.3 acres tillable, 12.45 acres in grass/low spots balance in road right of ways
- Soil rating of 59.2 with 14-different soils that makeup the soil profile.
- New buyer able to farm or lease out for 2024 crop year.
- CRP contract on 2.04 acres on east side pays \$163/acre until 2033. More info in packet.

**TO INSPECT THE PROPERTY:** We invite you to inspect the property at your convenience. Drone video footage and buyers packets can be viewed on [www.wiemanauktion.com](http://www.wiemanauktion.com) or call the auctioneers at 800-251-3111 and packets can be mailed out. If you would like a private showing of the home and outbuildings contact the auctioneers.

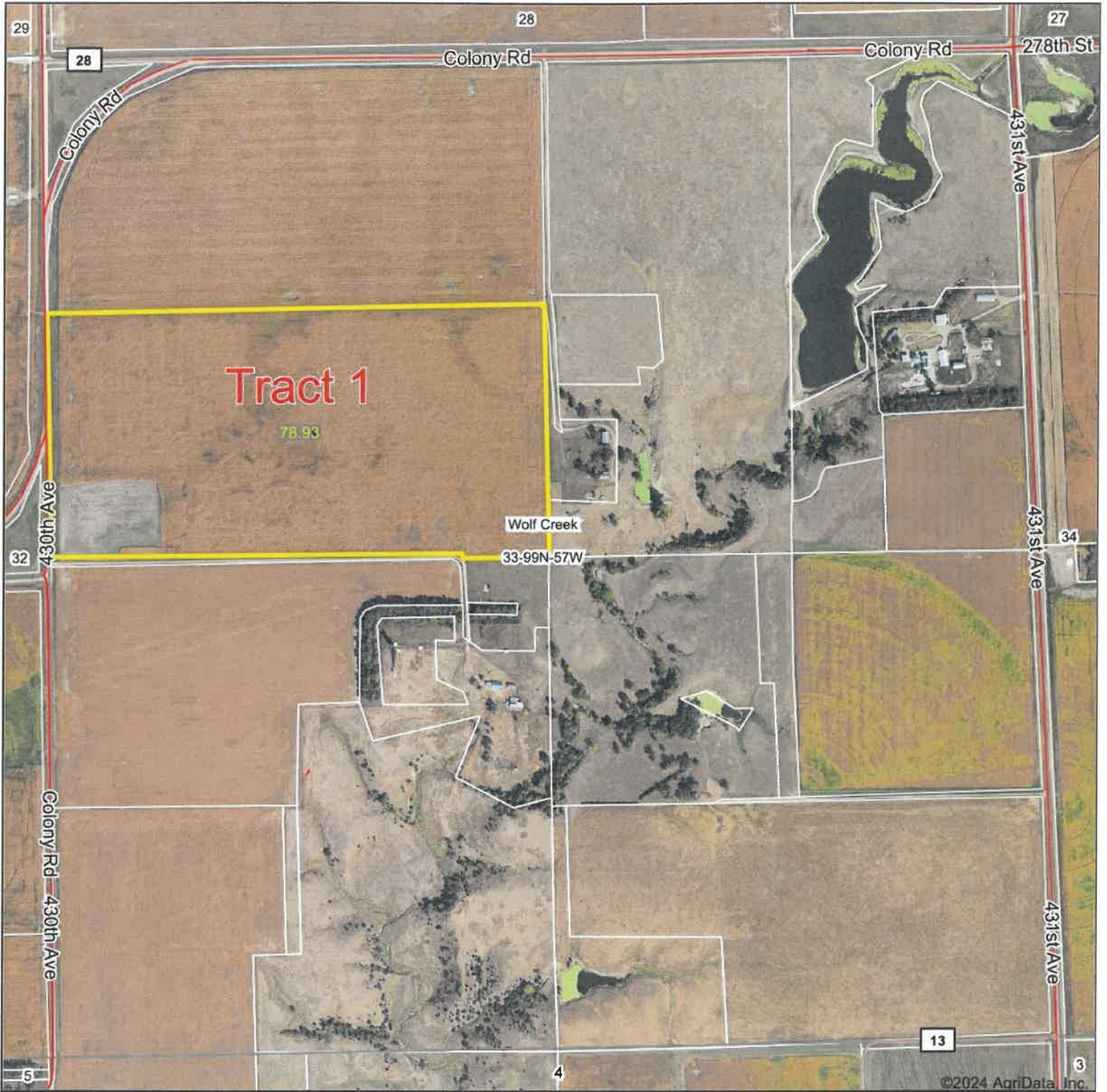
**TERMS:** Cash sale on all tracts with a 15% (non-refundable) down payment on auction day with the balance on or before April 1, 2024. Warranty deed to be granted with the cost of title insurance split 50-50 between buyer and seller. Buyers will be responsible for all 2024 taxes due in 2025. Sold subject to owners approval and all easements and restrictions of record. Remember auction held indoors at the Wieman Auction Facility.

**HEIRS OF ARLENE BERTSCH – OWNERS**

Wieman Land & Auction Co. Inc.  
Marion, SD 800-251-3111  
[www.wiemanauktion.com](http://www.wiemanauktion.com)

Bertsch Law Office  
Closing Attorney  
605-387-5658

# Aerial Map



Boundary Center: 43° 21' 5.16, -97° 35' 39.99



Maps Provided By:



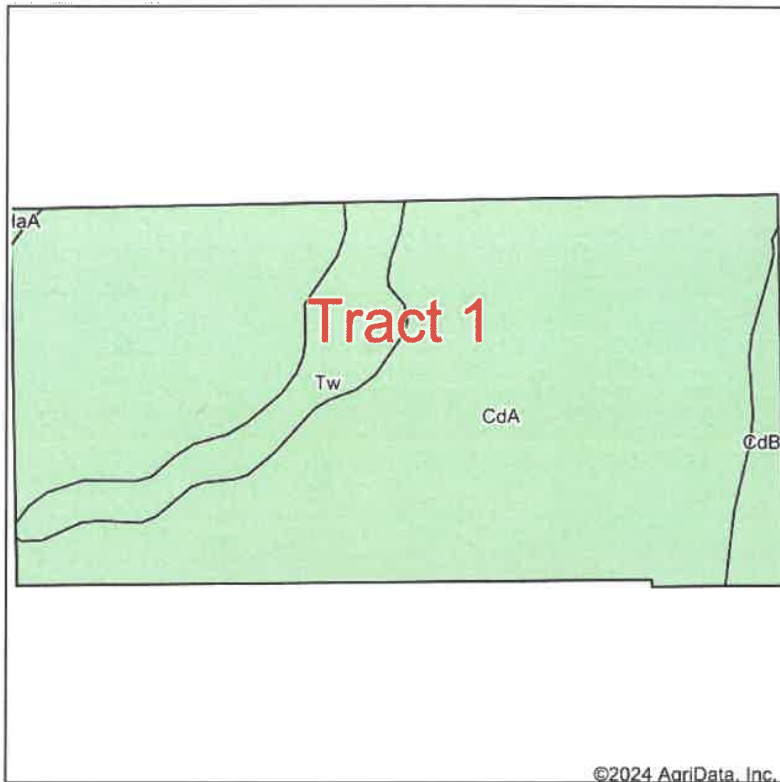
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**33-99N-57W**  
**Hutchinson County**  
**South Dakota**



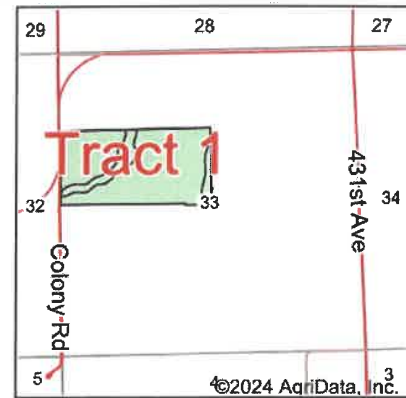
1/9/2024

### Soils Map



Soils data provided by USDA and NRCS.

©2024 AgriData, Inc.



State: **South Dakota**  
 County: **Hutchinson**  
 Location: **33-99N-57W**  
 Township: **Wolf Creek**  
 Acres: **78.93**  
 Date: **1/9/2024**



Maps Provided By:



Area Symbol: SD602, Soil Area Version: 25

Code	Soil Description	Acres	Percent of field	Non-Irr Class *c	Productivity Index
CdA	Clarno-Bonilla loams, 0 to 2 percent slopes	68.30	86.5%	IIc	88
Tw	Tetonka and Whitewood silty clay loams	7.36	9.3%	IVw	73
CdB	Clarno loam, 2 to 6 percent slopes	3.12	4.0%	Ile	82
HaA	Hand loam, 0 to 2 percent slopes	0.15	0.2%	IIc	86
<b>Weighted Average</b>				<b>2.19</b>	<b>86.4</b>

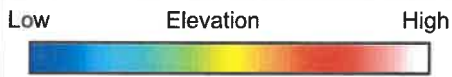
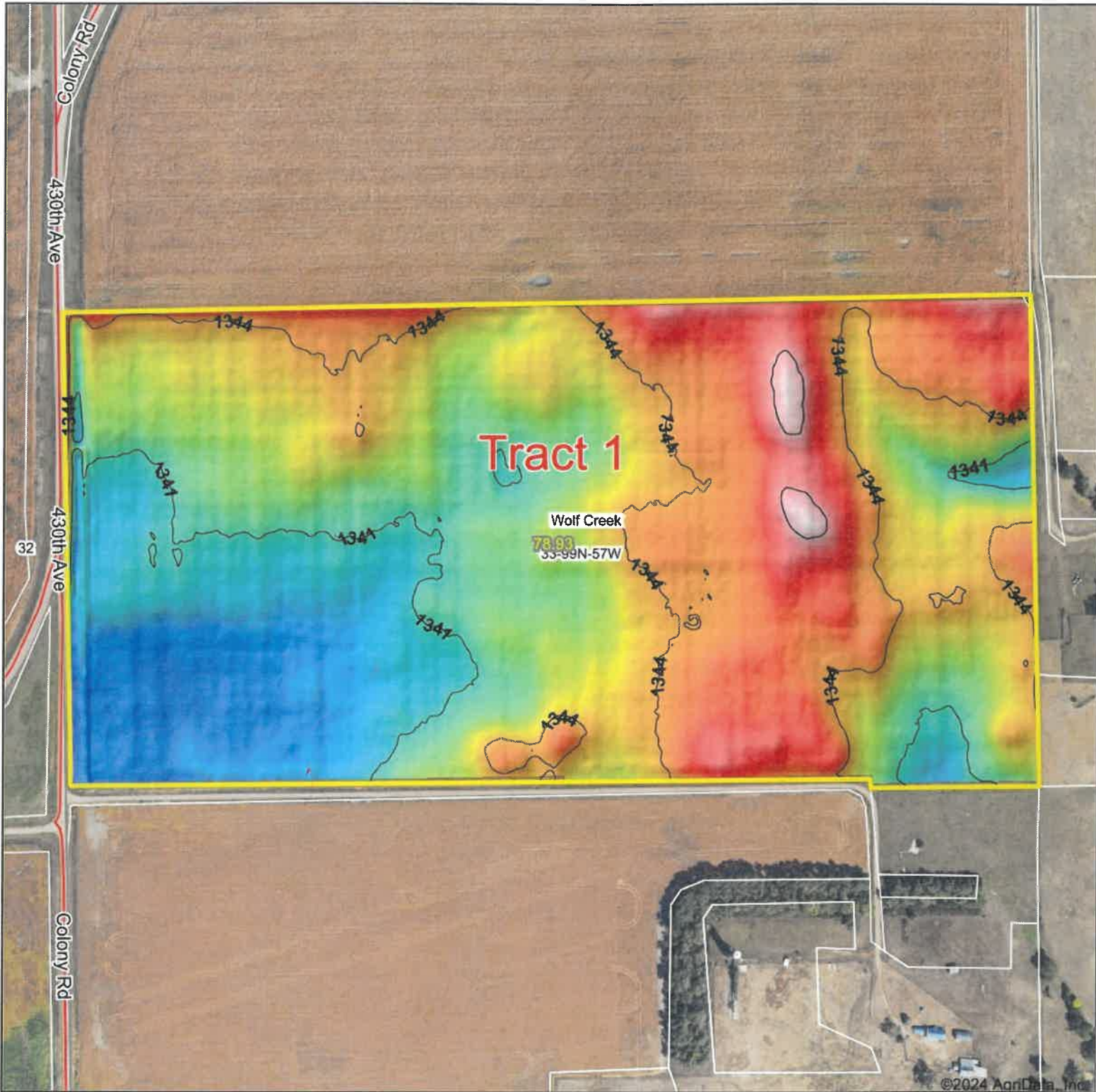
\*c: Using Capabilities Class Dominant Condition Aggregation Method

Soils data provided by USDA and NRCS.



# Topography Hillshade

TRACT 1



Maps Provided By:



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Source: USGS 3 meter dem

Interval(ft): 3

Min: 1,338.1

Max: 1,348.0

Range: 9.9

Average: 1,342.7

Standard Deviation: 2 ft



1/9/2024

**33-99N-57W**  
**Hutchinson County**  
**South Dakota**

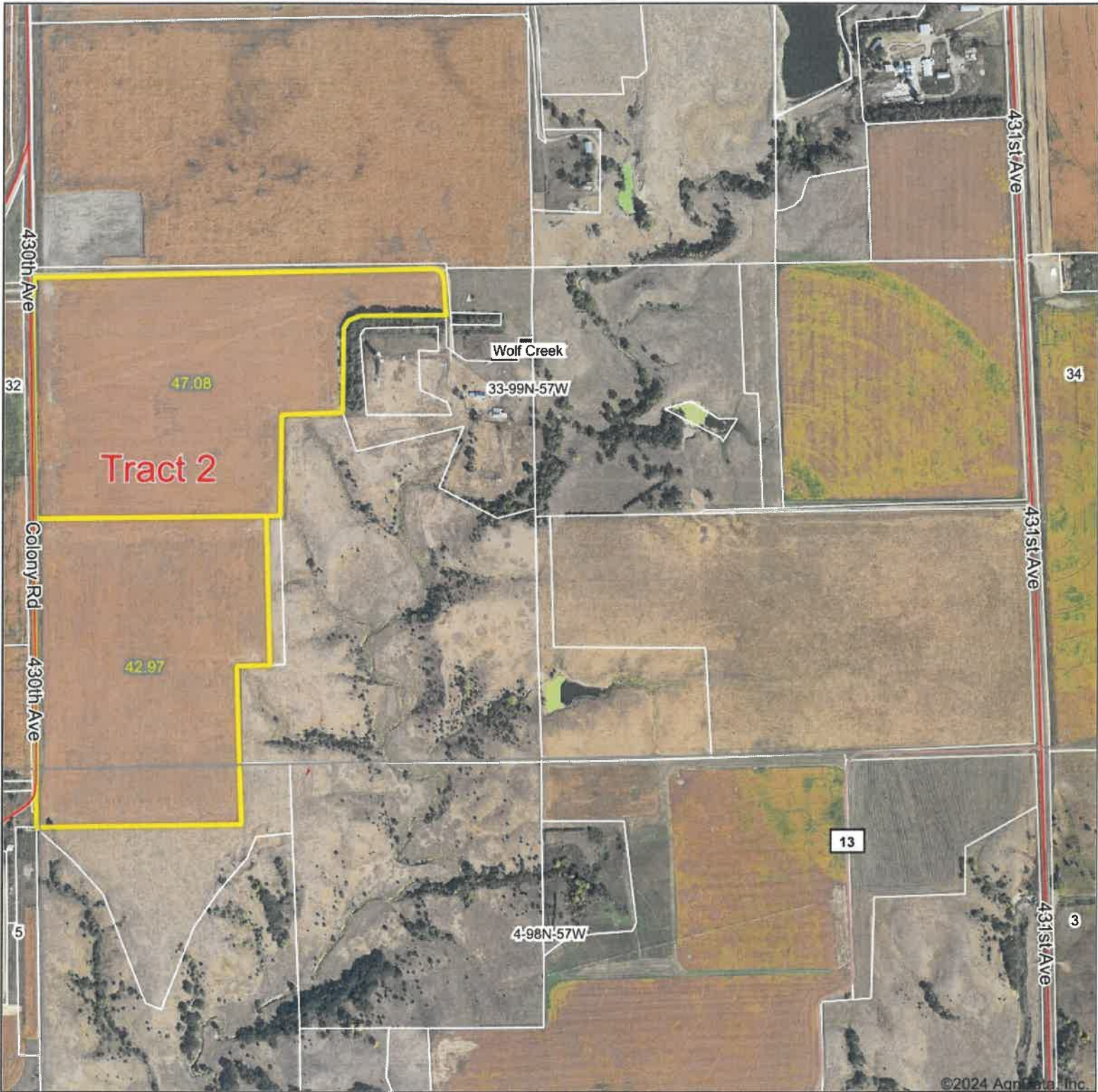
Boundary Center: 43° 21' 5.16, -97° 35' 39.99

Field borders provided by Farm Service Agency as of 5/21/2008.



# Aerial Map

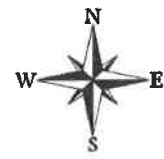
TRACT 2



Boundary Center: 43° 20' 44.06, -97° 35' 43.27



**33-99N-57W**  
**Hutchinson County**  
**South Dakota**

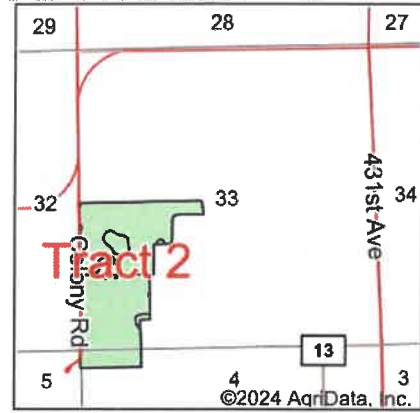
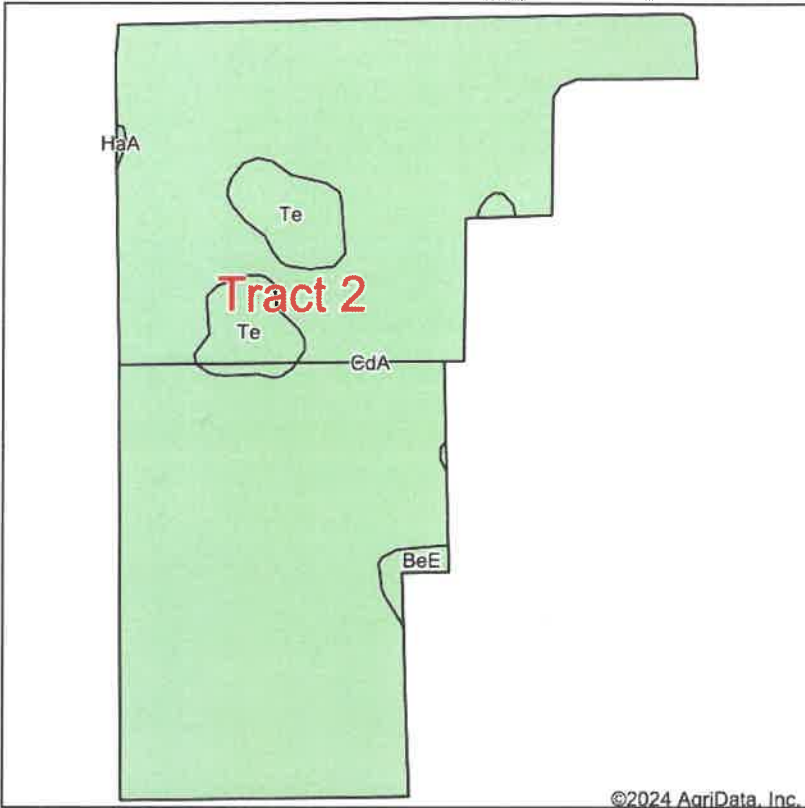


1/9/2024

Field borders provided by Farm Service Agency as of 5/21/2008.

**TRACT 2**

**Soils Map**



State: **South Dakota**  
 County: **Hutchinson**  
 Location: **33-99N-57W**  
 Township: **Wolf Creek**  
 Acres: **90.05**  
 Date: **1/9/2024**



Soils data provided by USDA and NRCS.

Area Symbol: SD602, Soil Area Version: 25					
Code	Soil Description	Acres	Percent of field	Non-Irr Class *c	Productivity Index
CdA	Clarno-Bonilla loams, 0 to 2 percent slopes	83.52	92.7%	IIc	88
Te	Tetonka silt loam, 0 to 1 percent slopes	5.41	6.0%	IVw	56
BeE	Betts-Ethan loams, 15 to 40 percent slopes	1.03	1.1%	VIIe	18
HaA	Hand loam, 0 to 2 percent slopes	0.09	0.1%	IIc	86
<b>Weighted Average</b>				<b>2.18</b>	<b>85.3</b>

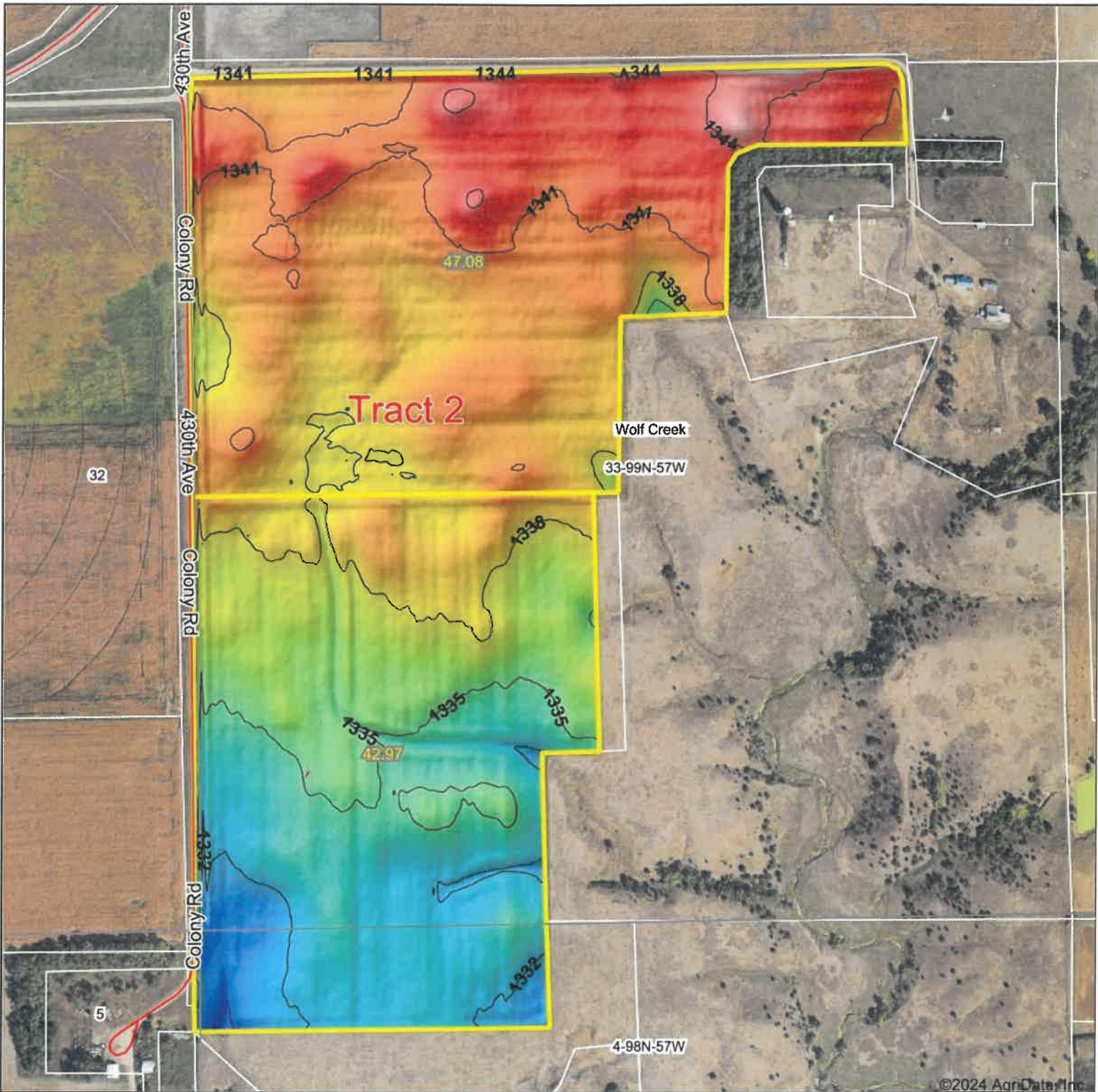
\*c: Using Capabilities Class Dominant Condition Aggregation Method

Soils data provided by USDA and NRCS.



# Topography Hillshade

TRACT 2



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Source: USGS 3 meter dem  
Interval(ft): 3  
Min: 1,328.4  
Max: 1,347.6  
Range: 19.2  
Average: 1,338.0  
Standard Deviation: 3.48 ft



**33-99N-57W**  
**Hutchinson County**  
**South Dakota**

Boundary Center: 43° 20' 44.06, -97° 35' 43.27



Maps Provided By:



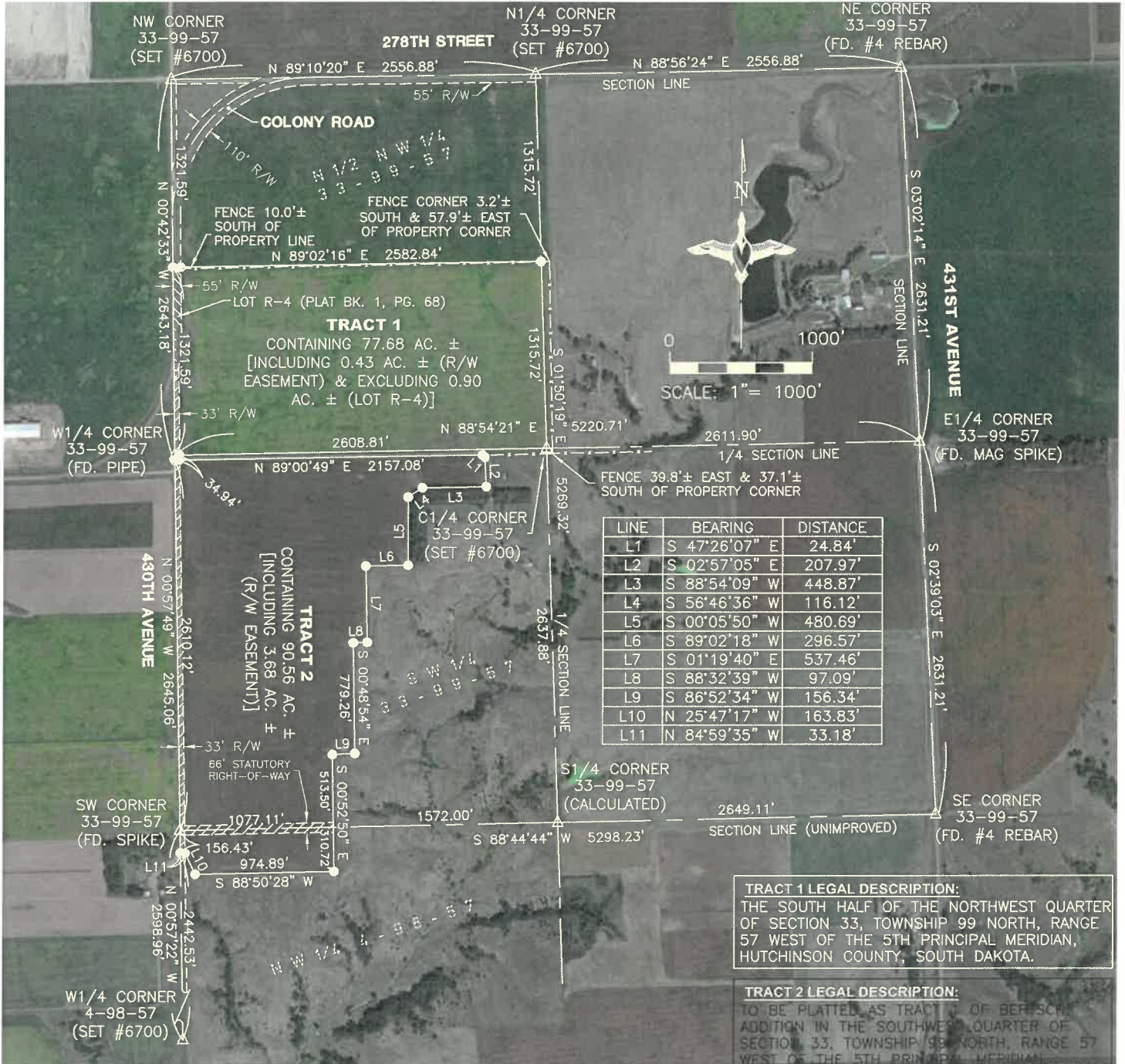
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Field borders provided by Farm Service Agency as of 5/21/2008.



## SALE DRAWING - TRACTS 1 & 2

IN THE NORTHWEST QUARTER AND SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 99 NORTH, RANGE 57 WEST OF THE 6TH PRINCIPAL MERIDIAN, HUTCHINSON COUNTY, SOUTH DAKOTA, AND IN THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 98 NORTH, RANGE 57 WEST OF THE 6TH PRINCIPAL MERIDIAN, HUTCHINSON COUNTY, SOUTH DAKOTA.



**OWNERS: ARIE D. BERTSCH, AUDREY J. ZEEB, KENNETH D. BERTSCH, MARLYS K. HUBER, JULIE A. McBEE**

**CLIENT: WIEMAN LAND AND AUCTION**

**LEGEND:**

- SET PROPERTY CORNER
- △ SECTION CORNER
- AC. ACRES
- R/W RIGHT-OF-WAY
- PREVIOUSLY PLATTED LINE
- RIGHT OF WAY LINE



**NOTES:**  
BASIS OF BEARINGS IS UTM-ZONE 14.  
PROJECT #23-742  
DRAWN BY: JEB

211 E. 14th street, Sioux Falls, SD 57104 | Phone: (605) 339-8901

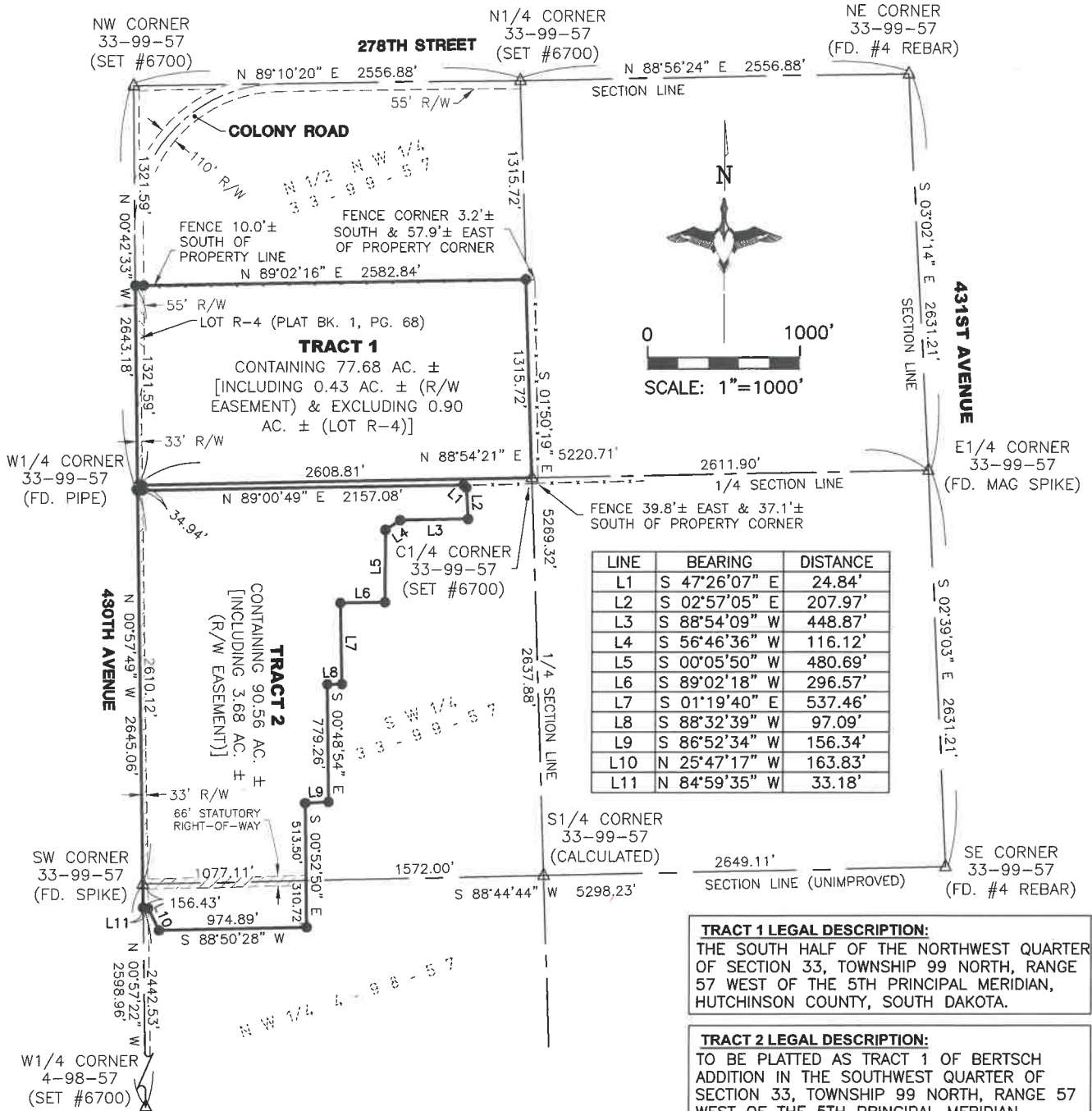
**TOTAL ACRES FOR TRACT 1**  
77.68 ACRES±  
[INCLUDING 0.43 AC.± OF R/W (EASEMENT) & EXCLUDING 0.90 AC.± (LOT R-4)]

**TOTAL ACRES FOR TRACT 2**  
90.56 ACRES±  
[INCLUDING 3.68 AC.± OF R/W (EASEMENT)]



# SALE DRAWING - TRACTS 1 & 2

IN THE NORTHWEST QUARTER AND SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 99 NORTH, RANGE 57 WEST OF THE 5TH PRINCIPAL MERIDIAN, HUTCHINSON COUNTY, SOUTH DAKOTA, AND IN THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 98 NORTH, RANGE 57 WEST OF THE 5TH PRINCIPAL MERIDIAN, HUTCHINSON COUNTY, SOUTH DAKOTA.



**OWNERS: ARIE D. BERTSCH, AUDREY J. ZEEB, KENNETH D. BERTSCH, MARLYS K. HUBER, JULIE A. McBEE**  
**CLIENT: WIEMAN LAND AND AUCTION**

- LEGEND:**
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  - AC. ACRES
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  - RIGHT OF WAY LINE

**NOTES:**  
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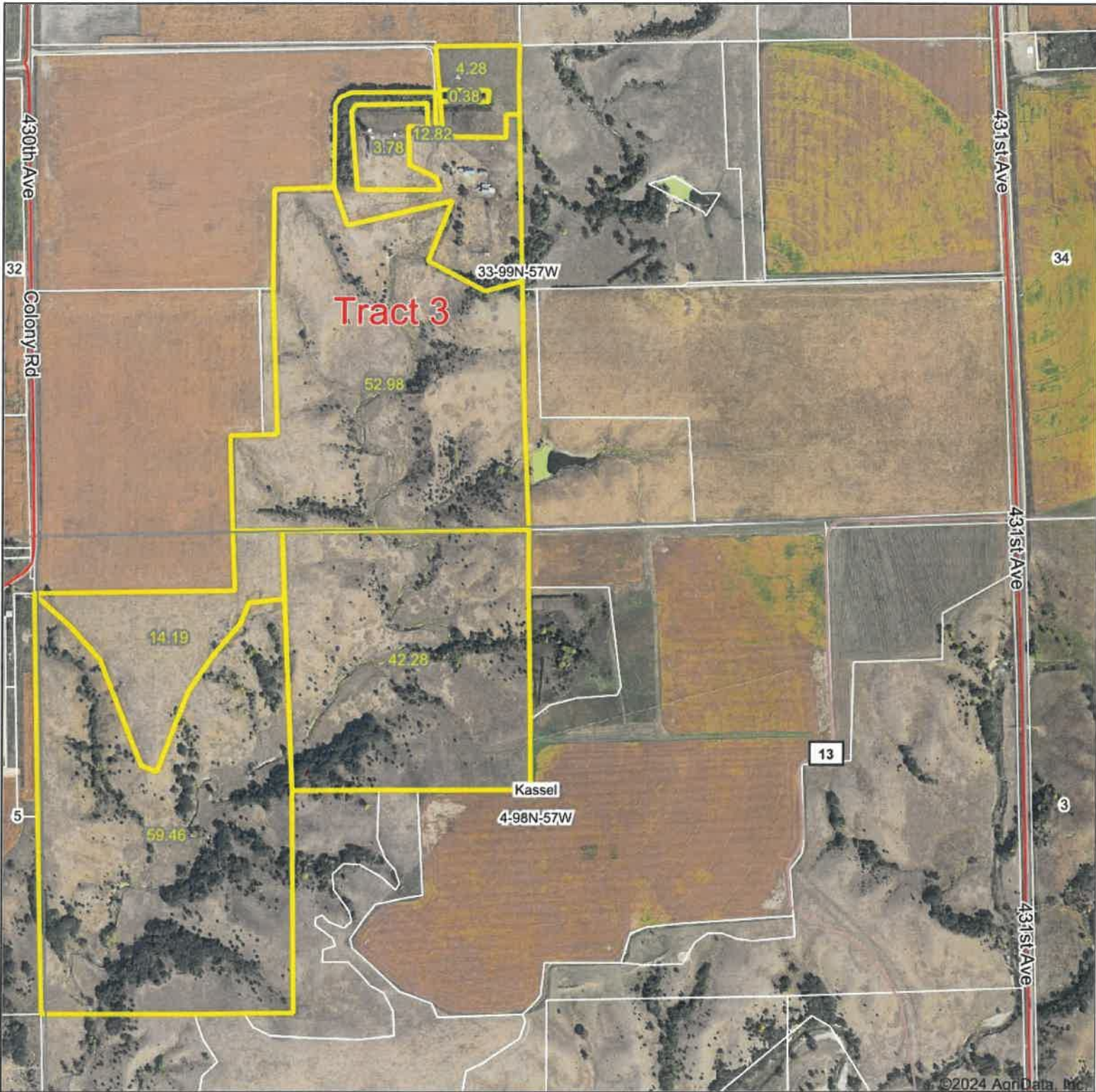
211 E. 14th street, Sioux Falls, SD 57104 | Phone: (605) 339-8901

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77.68 ACRES±  
[INCLUDING 0.43 AC.± OF R/W (EASEMENT) & EXCLUDING 0.90 AC.± (LOT R-4)]

**TOTAL ACRES FOR TRACT 2**  
90.56 ACRES±  
[INCLUDING 3.68 AC.± OF R/W (EASEMENT)]

# Aerial Map

TRACT 3



Boundary Center: 43° 20' 32.74, -97° 35' 40.07



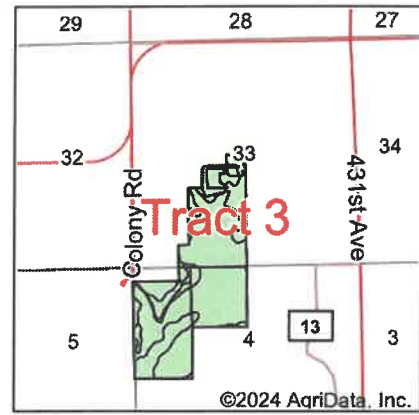
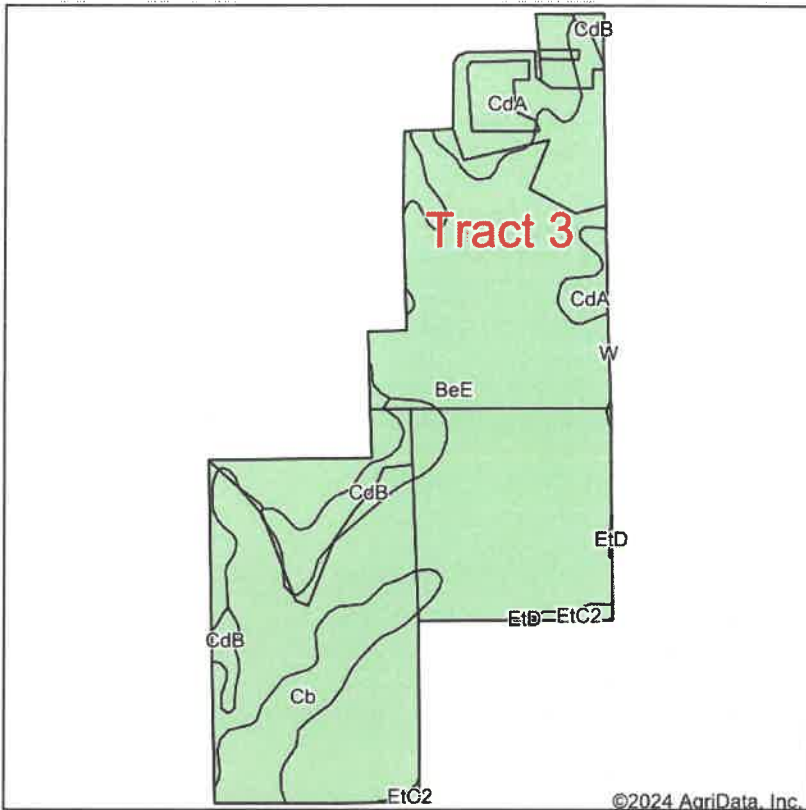
33-99N-57W  
Hutchinson County  
South Dakota



1/9/2024



**Soils Map**



State: **South Dakota**  
 County: **Hutchinson**  
 Location: **4-98N-57W**  
 Township: **Kassel**  
 Acres: **190.17**  
 Date: **1/9/2024**



Maps Provided By:

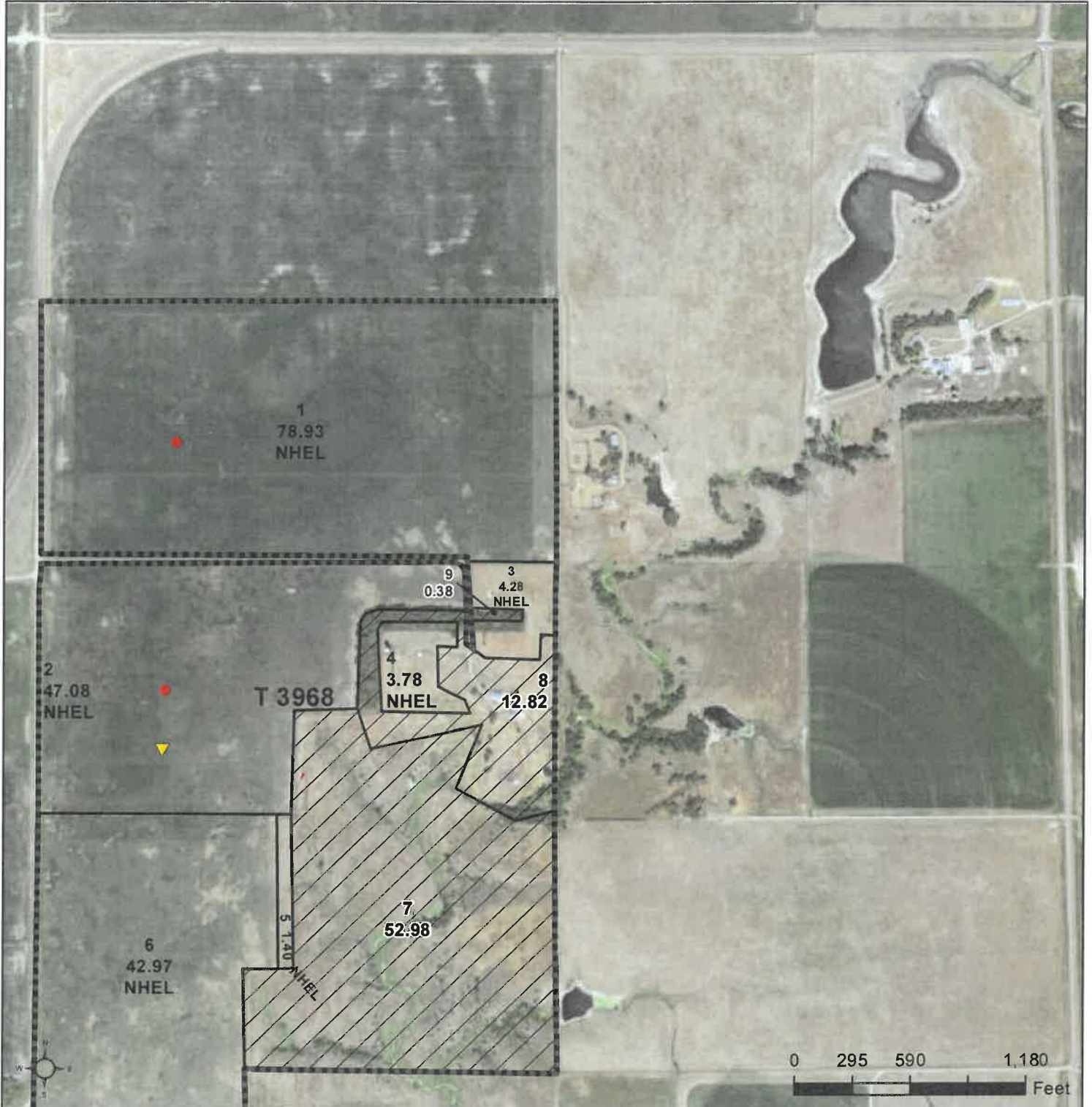


Area Symbol: SD602, Soil Area Version: 25

Code	Soil Description	Acres	Percent of field	Non-Irr Class *c	Productivity Index
BeE	Betts-Ethan loams, 15 to 40 percent slopes	133.70	70.3%	Vlle	18
CdA	Clarno-Bonilla loams, 0 to 2 percent slopes	28.20	14.8%	llc	88
Cb	Bon loam, channeled, 0 to 2 percent slopes, frequently flooded	14.97	7.9%	VIw	34
CdB	Clarno loam, 2 to 6 percent slopes	11.92	6.3%	lle	82
EtC2	Ethan-Betts loams, 6 to 9 percent slopes, eroded	1.22	0.6%	Vle	49
EtD	Ethan-Betts loams, 9 to 15 percent slopes	0.16	0.1%	Vle	30
<b>Weighted Average</b>				<b>5.86</b>	<b>33.9</b>

\*c: Using Capabilities Class Dominant Condition Aggregation Method

Soils data provided by USDA and NRCS.



**Common Land Unit** Tract Boundary  
 Non-Cropland  
 Cropland  
**PLSS**

**Wetland Determination Identifiers**

- Restricted Use
- Limited Restrictions
- Exempt from Conservation
- Compliance Provisions

Unless otherwise noted,  
crops listed below are:  
 Non-irrigated  
 Intended for Grain  
 Corn = Yellow  
 Soybeans = Common  
 Wheat - HRS or HRW  
 Sunflowers = Oil or Non

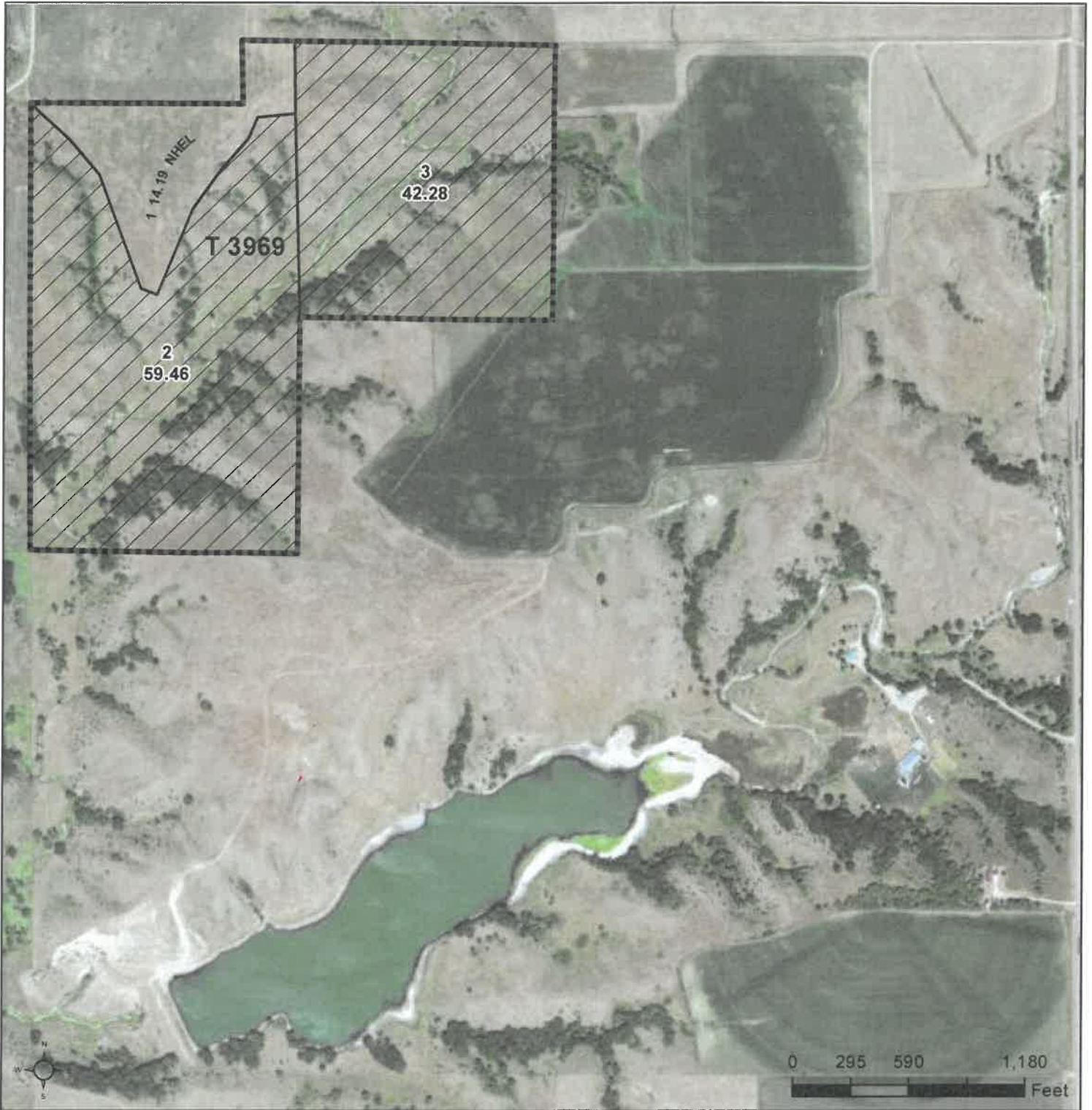
Producer initial \_\_\_\_\_  
 Date \_\_\_\_\_

**2024 Program Year**  
 Map Created October 19, 2023  
**Farm 8177**

**33-99N-57W-Hutchinson**

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**Common Land Unit** Tract Boundary PLSS  
 Non-Cropland  
 Cropland

**Wetland Determination Identifiers**  
 Restricted Use  
 Limited Restrictions  
 Exempt from Conservation  
 Compliance Provisions

Unless otherwise noted, crops listed below are:  
 Non-irrigated Intended for Grain  
 Corn = Yellow  
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Producer initial \_\_\_\_\_  
 Date \_\_\_\_\_

2024 Program Year

Map Created October 19, 2023

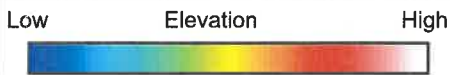
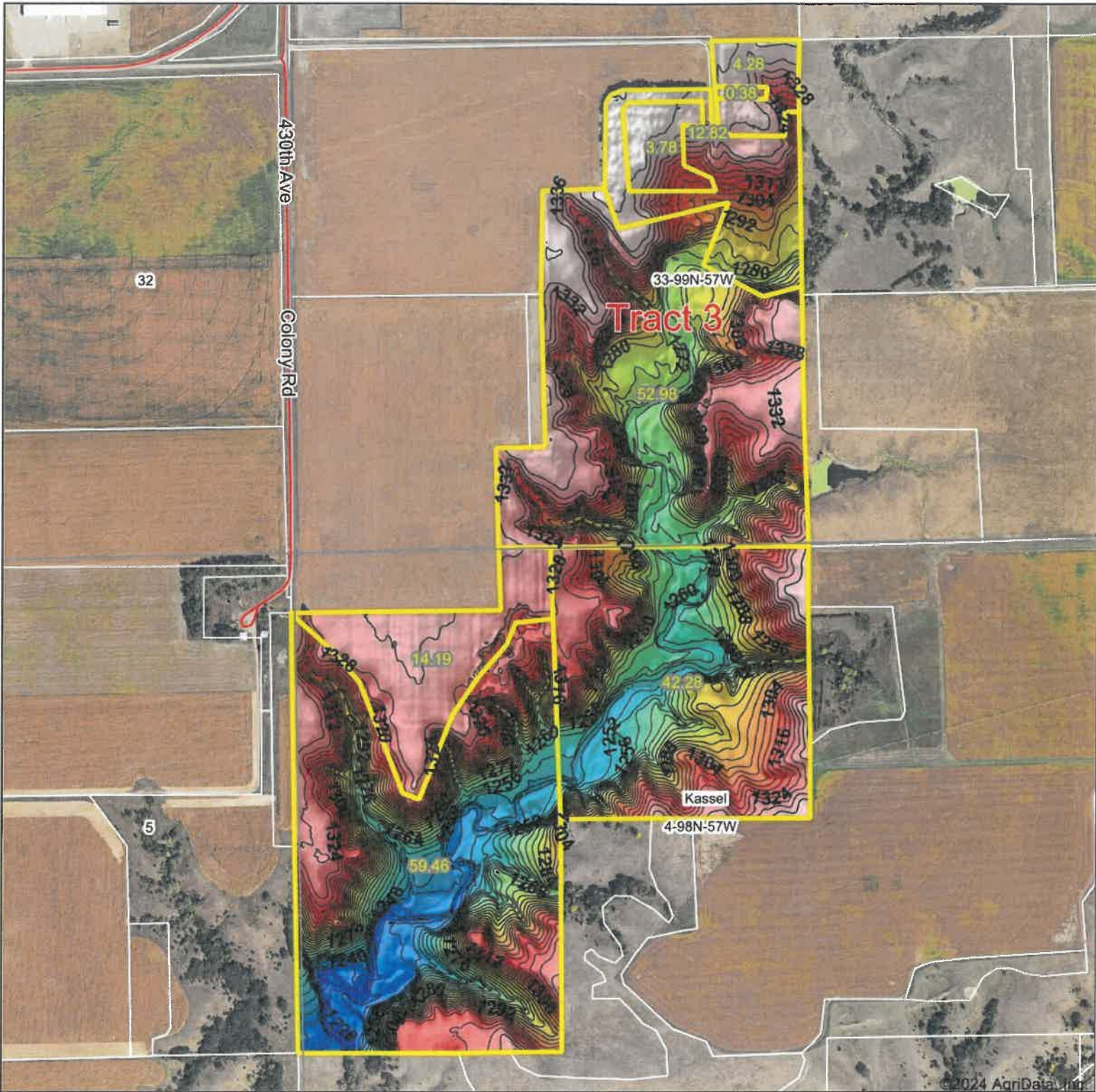
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**4-98N-57W-Hutchinson**

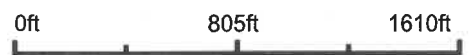
United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).



# Topography Hillshade



Source: USGS 3 meter dem  
 Interval(ft): 4  
 Min: 1,221.6  
 Max: 1,344.5  
 Range: 122.9  
 Average: 1,299.0  
 Standard Deviation: 30.38 ft



1/9/2024

**33-99N-57W**  
**Hutchinson County**  
**South Dakota**

Boundary Center: 43° 20' 32.74, -97° 35' 40.07



Maps Provided By:



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Field borders provided by Farm Service Agency as of 5/21/2008.

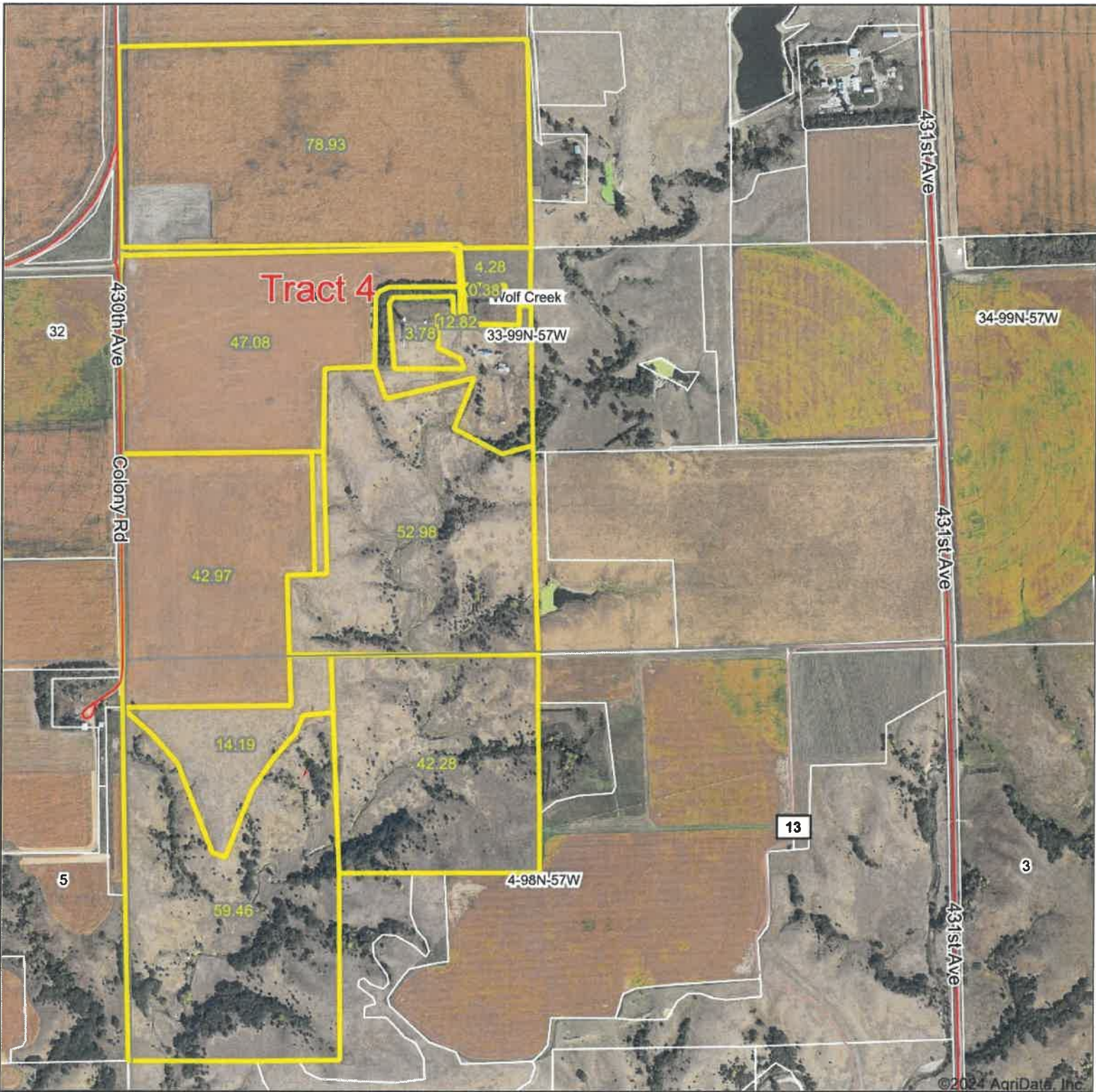






# Aerial Map

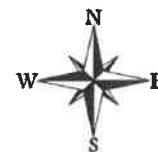
TRACT 4



Boundary Center: 43° 20' 39.36, -97° 35' 40.07



**33-99N-57W**  
**Hutchinson County**  
**South Dakota**



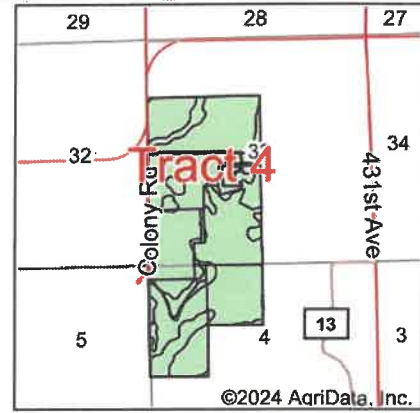
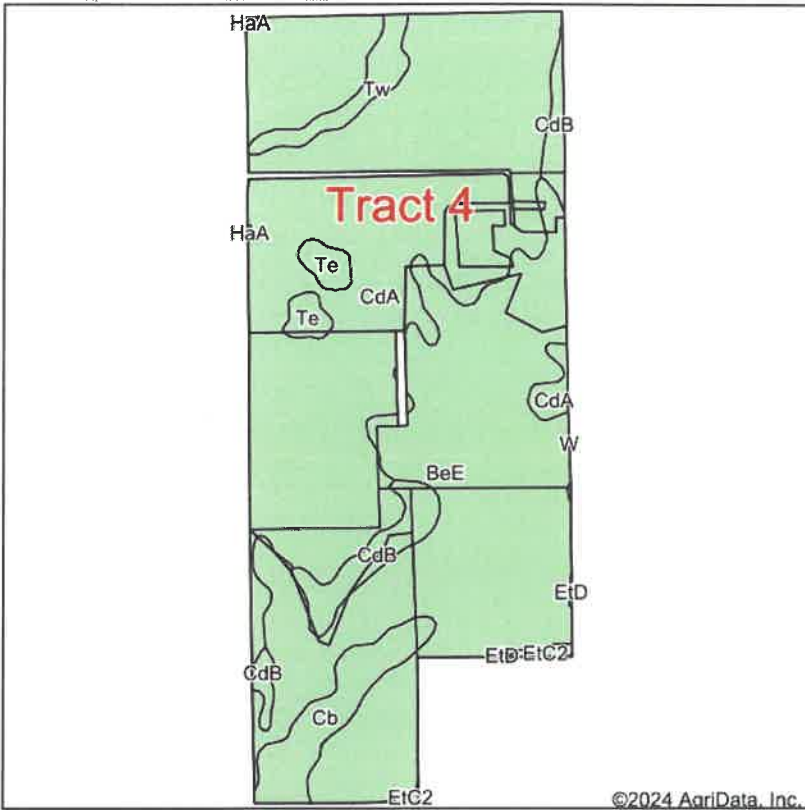
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**surety**  
CUSTOMIZED ONLINE MAPPING  
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1/9/2024

Field borders provided by Farm Service Agency as of 5/21/2008.



# Soils Map



State: **South Dakota**  
 County: **Hutchinson**  
 Location: **33-99N-57W**  
 Township: **Wolf Creek**  
 Acres: **359.15**  
 Date: **1/9/2024**



Soils data provided by USDA and NRCS.

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Area Symbol: SD602, Soil Area Version: 25					
Code	Soil Description	Acres	Percent of field	Non-Irr Class *c	Productivity Index
CdA	Clarno-Bonilla loams, 0 to 2 percent slopes	180.02	50.1%	IIc	88
BeE	Betts-Ethan loams, 15 to 40 percent slopes	134.73	37.5%	VIIe	18
CdB	Clarno loam, 2 to 6 percent slopes	15.04	4.2%	IIe	82
Cb	Bon loam, channeled, 0 to 2 percent slopes, frequently flooded	14.97	4.2%	VIw	34
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Te	Tetonka silt loam, 0 to 1 percent slopes	5.41	1.5%	IVw	56
EtC2	Ethan-Betts loams, 6 to 9 percent slopes, eroded	1.22	0.3%	VIe	49
HaA	Hand loam, 0 to 2 percent slopes	0.24	0.1%	IIc	86
EtD	Ethan-Betts loams, 9 to 15 percent slopes	0.16	0.0%	VIe	30
<b>Weighted Average</b>				<b>4.13</b>	<b>58.3</b>

\*c: Using Capabilities Class Dominant Condition Aggregation Method

Soils data provided by USDA and NRCS.

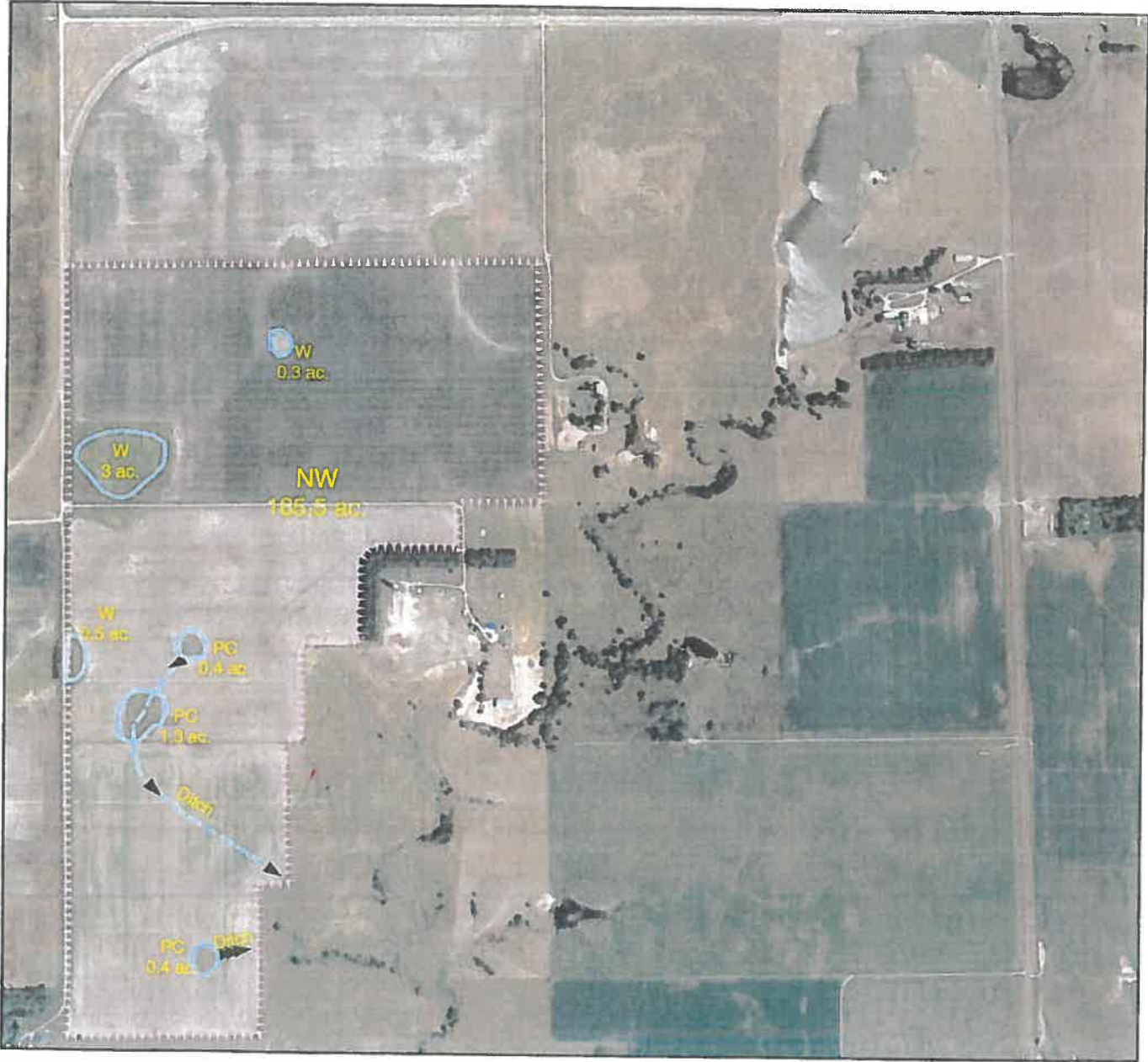
*Oliver Kentsch*

# Certified Wetland Determination

NW

Field Office: Parkston FO  
Certified By: D Hobbick  
Legal Desc: 33-99-57

Agency: USDA-NRCS  
Certified Date: 8/15/2013  
Tract: 3968



**Legend**

Certified Wetland Determination Boundary

- Wetlands
- Wetlands
- Ditch
- NI
- NI/Ditch
- Tile



W Wetland  
 FW Farmed Wetland Drained or modified & cropped prior to 12-23-1985, but still meets wetland criteria  
 PC Prior Converted  
 NW Non Wetland  
 See NRCS CPA-O26E for definitions and additional info.





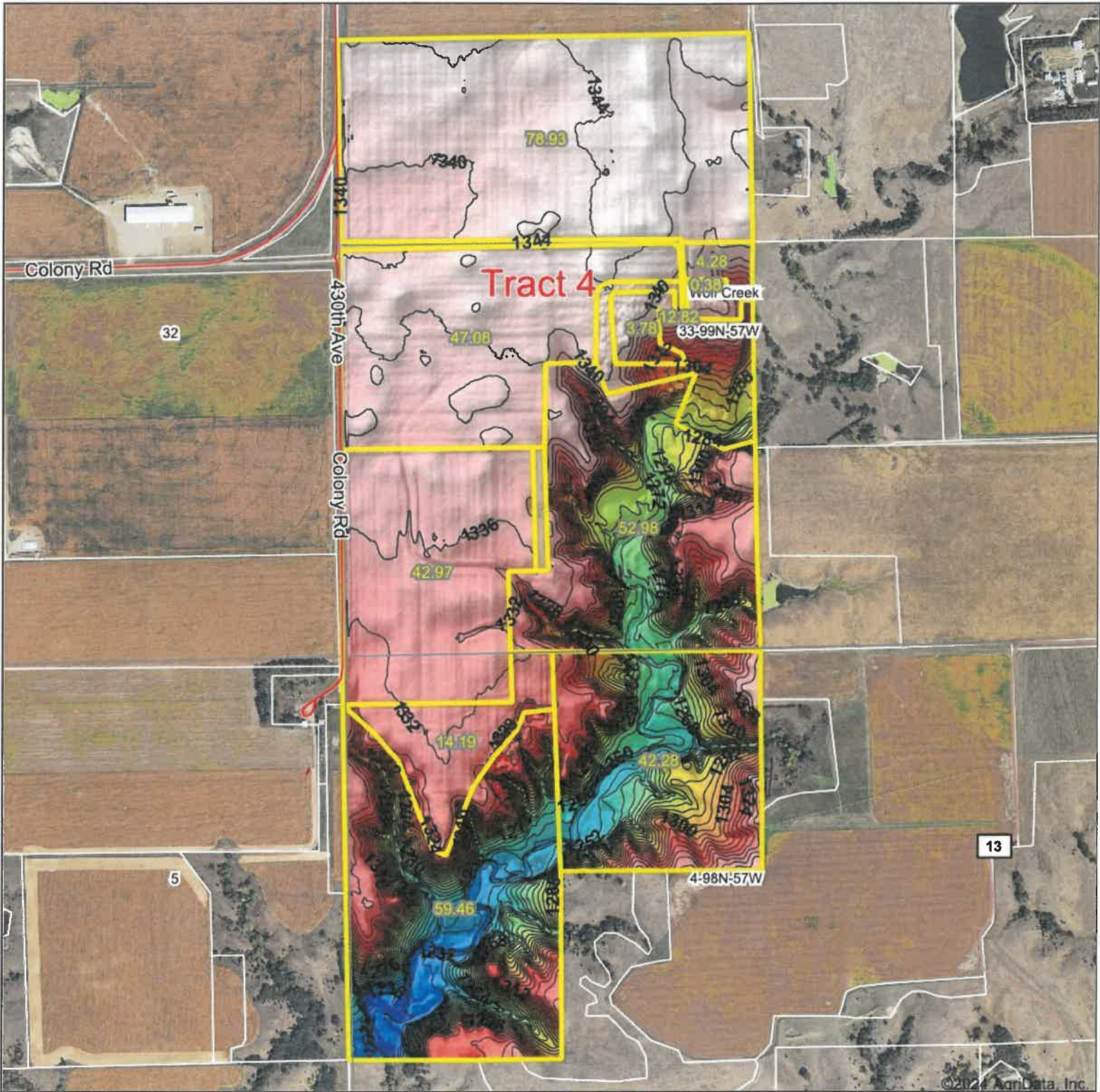
NOT TC



$N^2 + SW^4 NW^4$

4-98-57

# Topography Hillshade



© AgriData, Inc. 2023 www.AgriDataInc.com  
 Field borders provided by Farm Service Agency as of 5/21/2008

Source: USGS 3 meter dem  
 Interval(ft): 4  
 Min: 1,221.6  
 Max: 1,347.8  
 Range: 126.2  
 Average: 1,318.3  
 Standard Deviation: 30.28 ft



1/9/2024

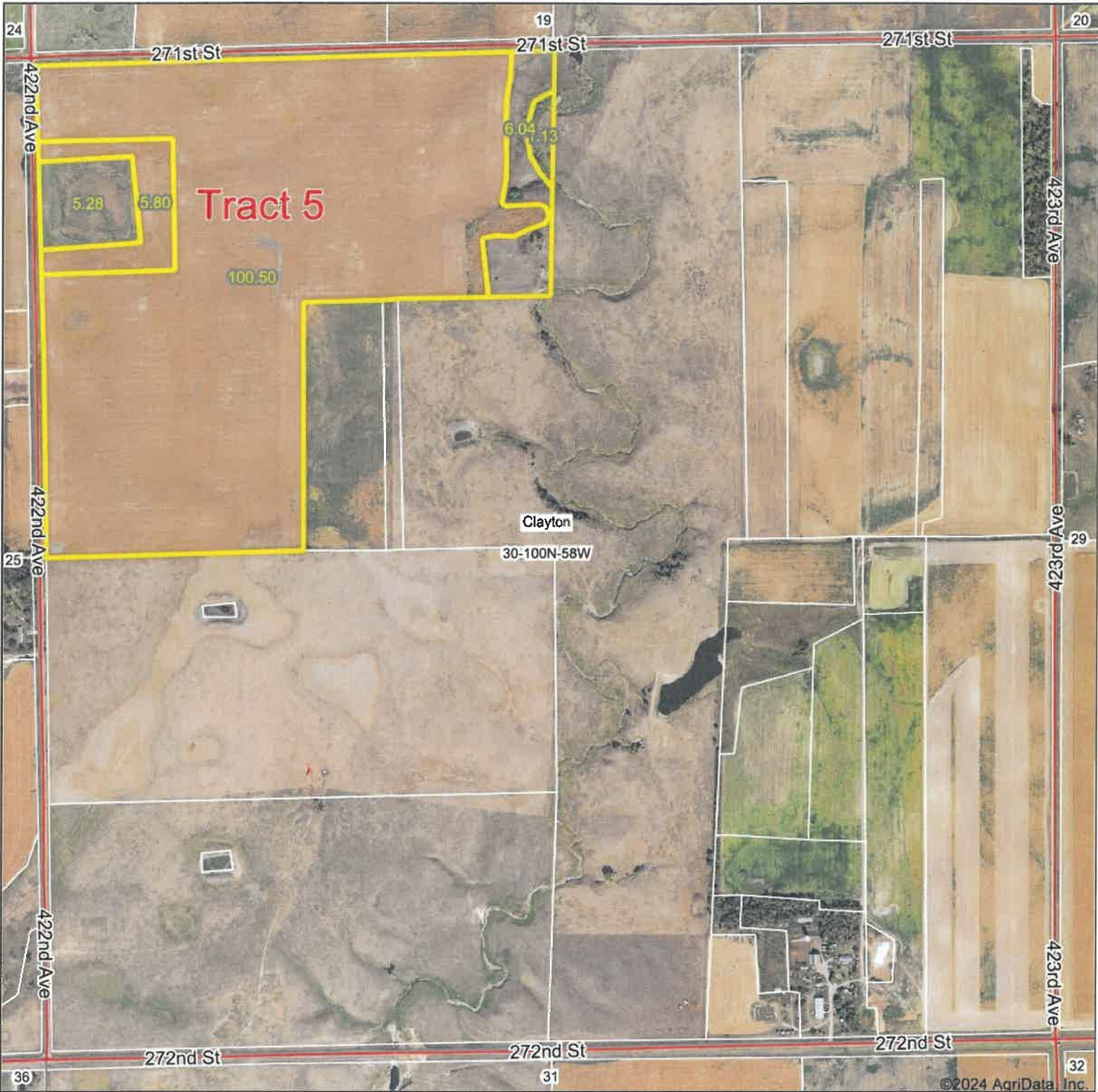
**33-99N-57W**  
**Hutchinson County**  
**South Dakota**

Boundary Center: 43° 20' 39.36, -97° 35' 40.07



# Aerial Map

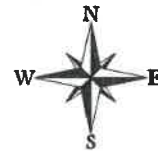
TRACT 5



Boundary Center: 43° 27' 14.76, -97° 45' 14.73



**30-100N-58W**  
**Hutchinson County**  
**South Dakota**

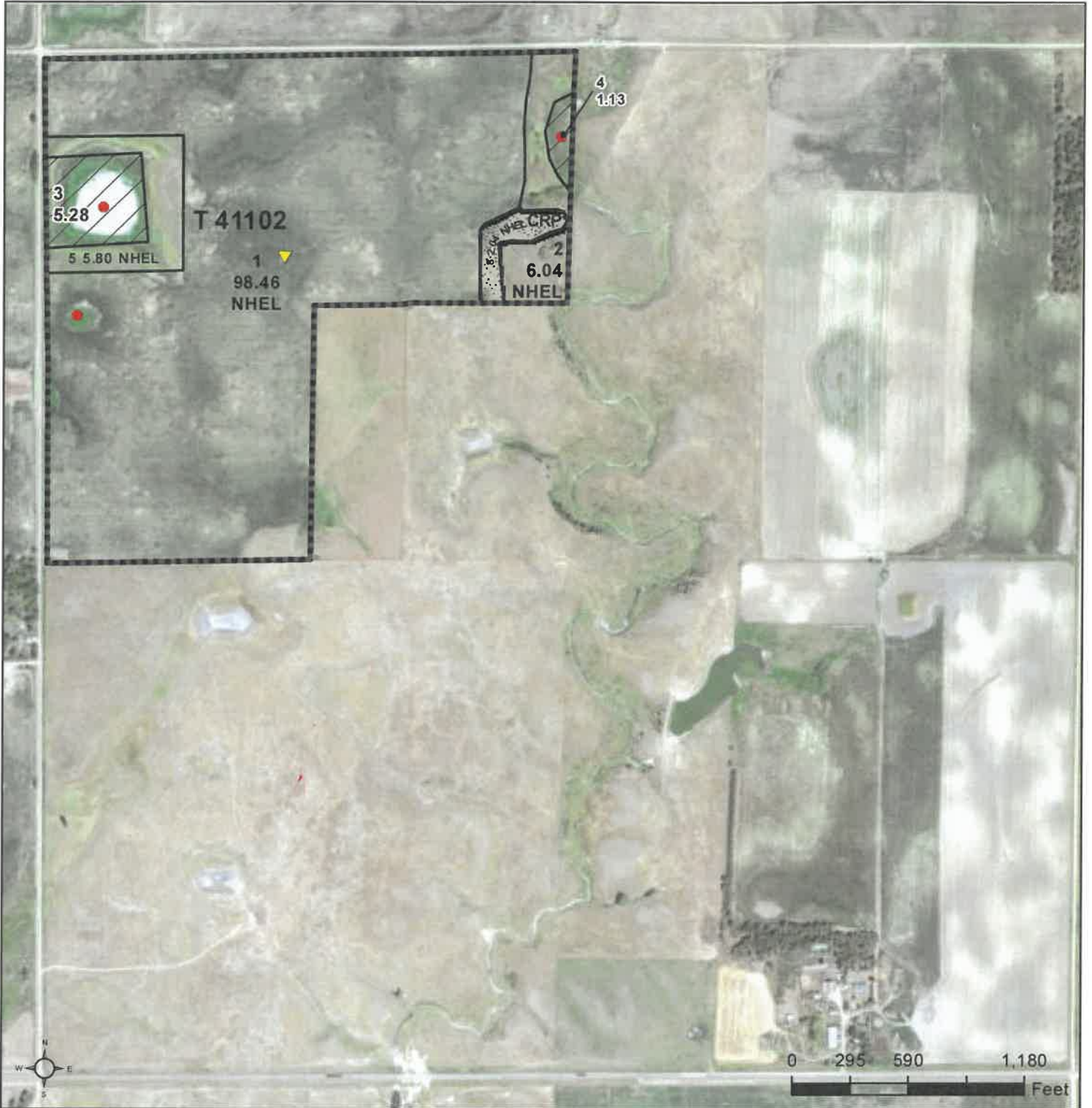


Maps Provided By:  
**surety**  
CUSTOMIZED ONLINE MAPPING  
© AgriData, Inc. 2023 www.AgriDataInc.com

1/9/2024

Fine print: Field borders provided by Farm Service Agency as of 5/21/2008.





- Common Land Unit**
- CRP
  - Tract Boundary
  - Non-Cropland
  - Cropland
  - PLSS

- Wetland Determination Identifiers**
- Restricted Use
  - Limited Restrictions
  - Exempt from Conservation
  - Compliance Provisions

Unless otherwise noted, crops listed below are:

Non-irrigated Intended for Grain

Corn = Yellow

Soybeans = Common

Wheat - HRS or HRW

Sunflowers = Oil or Non

Producer Initial \_\_\_\_\_

Date \_\_\_\_\_

**2024 Program Year**

Map Created October 19, 2023

**Farm 8179**

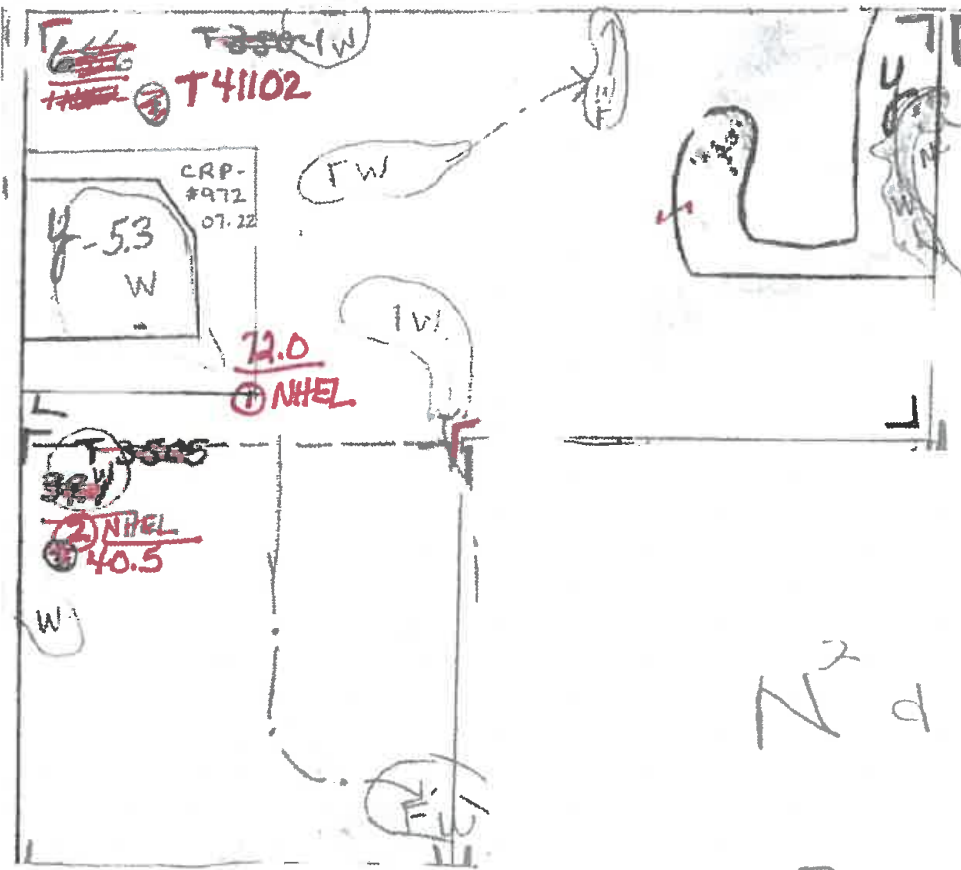
**30-100N-58W-Hutchinson**

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).



# NOT TC

TRACT 5

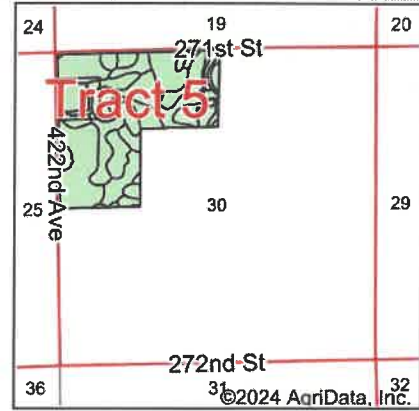
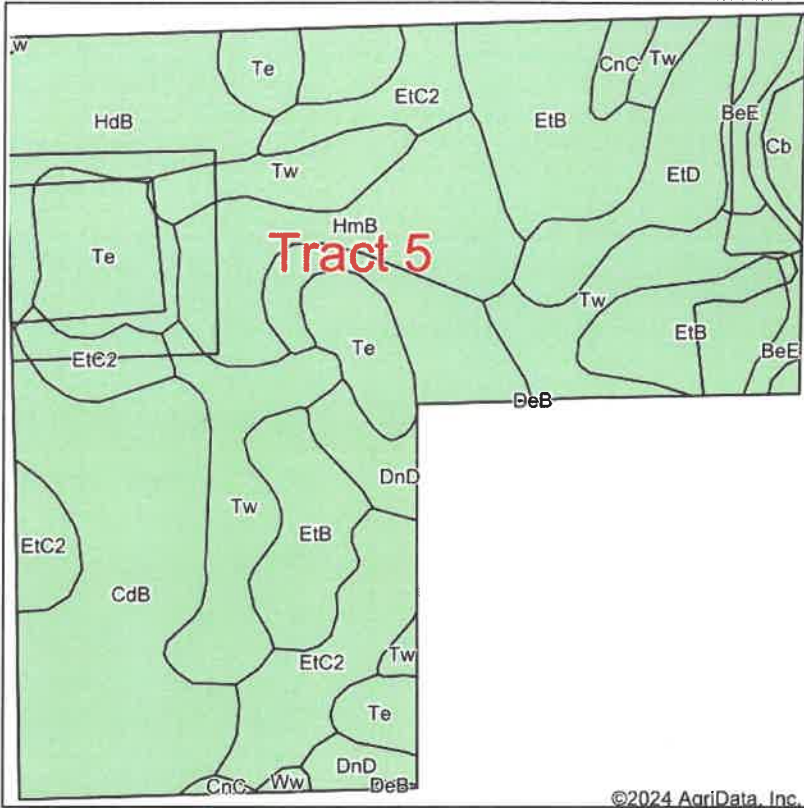


N<sup>2</sup> d SW<sup>4</sup> NW<sup>4</sup>

30-100-58

**TRACT 5**

**Soils Map**



State: **South Dakota**  
 County: **Hutchinson**  
 Location: **30-100N-58W**  
 Township: **Clayton**  
 Acres: **118.75**  
 Date: **1/9/2024**



Maps Provided By:



Soils data provided by USDA and NRCS.

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www.AgriDataInc.com

Area Symbol: SD602, Soil Area Version: 25					
Code	Soil Description	Acres	Percent of field	Non-Irr Class *c	Productivity Index
EtB	Ethan-Betts loams, 3 to 6 percent slopes	19.27	16.2%	IIIe	61
CdB	Clarno loam, 2 to 6 percent slopes	18.60	15.7%	IIe	82
Tw	Tetonka and Whitewood silty clay loams	16.99	14.3%	IVw	73
EtC2	Ethan-Betts loams, 6 to 9 percent slopes, eroded	12.96	10.9%	VIe	49
Te	Tetonka silt loam, 0 to 1 percent slopes	11.45	9.6%	IVw	56
HmB	Henkin fine sandy loam, 2 to 6 percent slopes	9.80	8.3%	IIIe	55
HdB	Hand-Davison loams, 2 to 6 percent slopes	9.41	7.9%	IIe	80
DnD	Delmont-Talmo complex, 6 to 12 percent slopes	8.05	6.8%	VIe	16
EtD	Ethan-Betts loams, 9 to 15 percent slopes	6.03	5.1%	VIe	30
BeE	Betts-Ethan loams, 15 to 40 percent slopes	2.41	2.0%	VIIe	18
Cb	Bon loam, channeled, 0 to 2 percent slopes, frequently flooded	2.21	1.9%	VIw	34
CnC	Clarno-Ethan-Bonilla loams, 2 to 9 percent slopes	1.23	1.0%	IIIe	69
Ww	Worthing silty clay loam, 0 to 1 percent slopes	0.26	0.2%	Vw	30
DeB	Delmont loam, 2 to 6 percent slopes	0.08	0.1%	IVe	39
<b>Weighted Average</b>				<b>3.83</b>	<b>59.2</b>

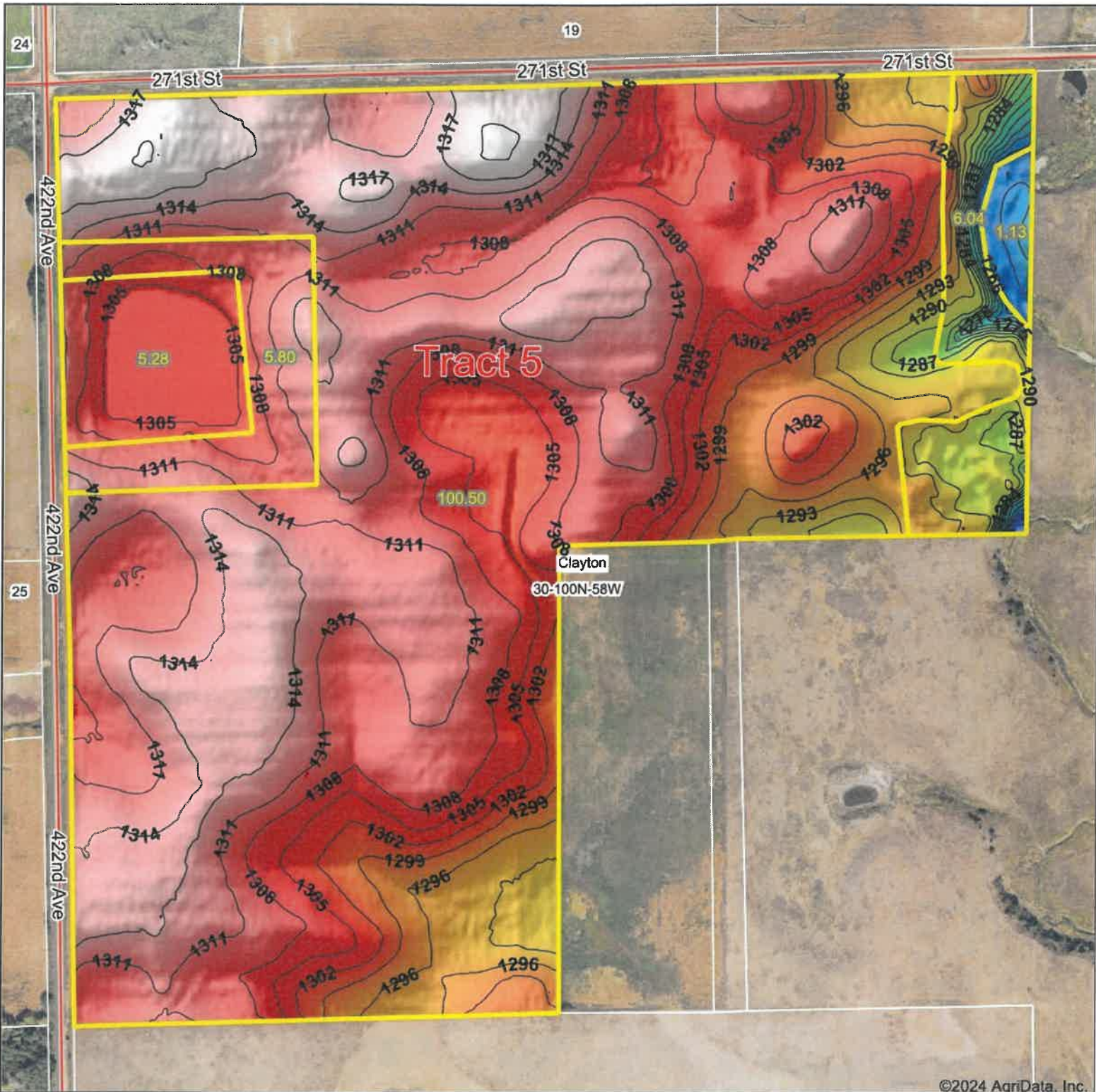
\*c: Using Capabilities Class Dominant Condition Aggregation Method

Soils data provided by USDA and NRCS.



# Topography Hillshade

TRACT 5



©2024 AgriData, Inc.



Source: USGS 3 meter dem



Interval(ft): 3

Min: 1,259.1

Max: 1,320.5

Range: 61.4

Average: 1,306.4

Standard Deviation: 8.99 ft



**30-100N-58W**  
**Hutchinson County**  
**South Dakota**

Boundary Center: 43° 27' 14.76, -97° 45' 14.73



Maps Provided By:



© AgriData, Inc. 2023

www.AgriDataInc.com

Field borders provided by Farm Service Agency as of 5/21/2008.



<b>CRP-1</b> (07-06-20)	<b>U.S. DEPARTMENT OF AGRICULTURE</b> Commodity Credit Corporation	1. ST. & CO. CODE & ADMIN. LOCATION 46 067	2. SIGN-UP NUMBER 59
		<b>CONSERVATION RESERVE PROGRAM CONTRACT</b>	3. CONTRACT NUMBER 11809A
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) HUTCHINSON COUNTY FARM SERVICE AGENCY 701 PLUM ST SUITE 1 PARKSTON, SD57366-2029		6. TRACT NUMBER 41102	7. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 01-01-2023 09-30-2033
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (605) 928-7925		8. SIGNUP TYPE: Continuous	

**THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.**

9A. Rental Rate Per Acre	\$ 163.48	10. Identification of CRP Land (See Page 2 for additional space)				
9B. Annual Contract Payment	\$ 333.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment	\$	41102	0008	CP43	2.04	\$ 200.00
(Item 9C is applicable only when the first year payment is prorated.)						

**11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)**

A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
ARLENE H BERTSCH ESTATE KENNETH BERTSCH, PER REP PO BOX 535 MENDOTA, SD57045-0535	100.00 %	<i>Arnette O Bertsch</i>	Personal Representative	01-15-2024
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			

<b>12. CCC USE ONLY</b>	A. SIGNATURE OF CCC REPRESENTATIVE	B. DATE (MM-DD-YYYY)
-------------------------	------------------------------------	----------------------

**NOTE:** The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

**Paperwork Reduction Act (PRA) Statement:** The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov). USDA is an equal opportunity provider, employer, and lender.



See Page 2 for non-discriminatory Statements.

**Abbreviated 156 Farm Record**

**Operator Name** : JUSTIN EWALD ZEEB  
**CRP Contract Number(s)** : None  
**Recon ID** :  
**Transferred From** : None  
**ARCPLC G//F Eligibility** : Eligible

**Farm Land Data**

Farmland	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane	Farm Status	Number Of Tracts
244.62	178.44	178.44	0.00	0.00	0.00	0.00	0.0	Active	1
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped		CRP	MPL	DCP Ag.Rel. Activity	SOD	
0.00	0.00	178.44	0.00		0.00	0.00	0.00	0.00	

**Crop Election Choice**

ARC Individual	ARC County	Price Loss Coverage
None	CORN, SOYBN	None

**DCP Crop Data**

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield	HIP
Corn	66.20	0.00	136	0
Soybeans	65.00	0.00	42	0
<b>TOTAL</b>	<b>131.20</b>	<b>0.00</b>		

**NOTES**

**Tract Number** : 3968

**Description** : I6L/SNW;SW 33-99-57 & 7.5 A in NNWNW 4-98-57  
**FSA Physical Location** : SOUTH DAKOTA/HUTCHINSON  
**ANSI Physical Location** : SOUTH DAKOTA/HUTCHINSON  
**BIA Unit Range Number** :  
**HEL Status** : NHEL: No agricultural commodity planted on undetermined fields  
**Wetland Status** : Tract contains a wetland or farmed wetland  
**WL Violations** : None  
**Owners** : ARLENE H BERTSCH ESTATE  
**Other Producers** : DOUGLAS E ZEEB  
**Recon ID** : None

**Tract Land Data**

Farm Land	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane
244.62	178.44	178.44	0.00	0.00	0.00	0.00	0.0

SOUTH DAKOTA  
 HUTCHINSON  
 Form: FSA-156EZ



United States Department of Agriculture  
 Farm Service Agency

FARM : 8177

Prepared : 1/9/24 9:06 AM CST

Crop Year : 2024

Abbreviated 156 Farm Record

Tract 3968 Continued ...

State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	CRP	MPL	DCP Ag. Rel Activity	SOD
0.00	0.00	178.44	0.00	0.00	0.00	0.00	0.00

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield
Corn	66.20	0.00	136
Soybeans	65.00	0.00	42
<b>TOTAL</b>	<b>131.20</b>	<b>0.00</b>	

NOTES

*In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.*

*Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.*

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See Page 3 for non-discriminatory Statements.

Abbreviated 156 Farm Record

Operator Name : DOUGLAS E ZEEB  
CRP Contract Number(s) : 11809  
Recon ID :  
Transferred From : None  
ARCPLC G//F Eligibility : Eligible

Farm Land Data

Farmland	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane	Farm Status	Number Of Tracts
234.68	126.53	126.53	0.00	0.00	0.00	0.00	0.0	Active	2
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped		CRP	MPL	DCP Ag.Rel. Activity	SOD	
0.00	0.00	124.49	0.00		2.04	0.00	0.00	0.00	

Crop Election Choice

ARC Individual	ARC County	Price Loss Coverage
None	CORN, SOYBN	None

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield	HIP
Corn	52.00	0.00	137	0
Soybeans	52.00	0.00	36	0
<b>TOTAL</b>	<b>104.00</b>	<b>0.00</b>		

NOTES

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Tract Number : 3969

Description : I6L/NNW;SWNW 4-98-57  
FSA Physical Location : SOUTH DAKOTA/HUTCHINSON  
ANSI Physical Location : SOUTH DAKOTA/HUTCHINSON  
BIA Unit Range Number :  
HEL Status : NHEL: No agricultural commodity planted on undetermined fields  
Wetland Status : Tract does not contain a wetland  
WL Violations : None  
Owners : ARLENE H BERTSCH ESTATE  
Other Producers : None  
Recon ID : None

Tract Land Data

Farm Land	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane
115.93	14.19	14.19	0.00	0.00	0.00	0.00	0.0



Abbreviated 156 Farm Record

Tract 3969 Continued ...

State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	CRP	MPL	DCP Ag. Rel Activity	SOD
0.00	0.00	14.19	0.00	0.00	0.00	0.00	0.00

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield
Corn	6.11	0.00	137
Soybeans	6.11	0.00	36
<b>TOTAL</b>	<b>12.22</b>	<b>0.00</b>	

NOTES

**Tract Number** : 41102

**Description** : F3L/ NNW; SWNW 30-100-58  
**FSA Physical Location** : SOUTH DAKOTA/HUTCHINSON  
**ANSI Physical Location** : SOUTH DAKOTA/HUTCHINSON  
**BIA Unit Range Number** :  
**HEL Status** : NHEL: No agricultural commodity planted on undetermined fields  
**Wetland Status** : Tract contains a wetland or farmed wetland  
**WL Violations** : None  
**Owners** : ARLENE H BERTSCH ESTATE  
**Other Producers** : None  
**Recon ID** : None

Tract Land Data

Farm Land	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane
118.75	112.34	112.34	0.00	0.00	0.00	0.00	0.0
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	CRP	MPL	DCP Ag. Rel Activity	SOD
0.00	0.00	110.30	0.00	2.04	0.00	0.00	0.00

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield
Corn	45.89	0.00	137
Soybeans	45.89	0.00	36
<b>TOTAL</b>	<b>91.78</b>	<b>0.00</b>	

NOTES



January 3, 2024

Arlene H Bertsch Estate,

Below is a copy of the invoice document of spraying of the Bertsch Pasture and listing of chemical used and paid in full by Doug Zeeb. Also is the bill for 10 acres of chisel plowing on the Kuhlman ground five miles West of Clayton.

CHS helicopter spraying of Bertsch pasture in October of 2023 = \$5,432.52

Chisel Plowing of Headlands of Kuhlman farm ground. 10 acres X \$20.00 per acre = \$200.00

Total amount due = \$5,632.52

Please remit to Doug Zeeb; 26757 431<sup>st</sup> Ave; Bridgewater SD 57319

Thank you



CHS Bridgewater Agronomy  
711 Sd Hwy 262  
Bridgewater, SD 57319  
(605) 729-2518

**INVOICE**

Invoice ID:	JB2-IE3017
Invoice Date:	10/31/2023
Payment Terms:	JAN DEFER CN
Due Date:	01/20/2024

Bill To: 109544

Zeeb, Doug  
26757 431st Ave  
Bridgewater, SD 57319-6212

Ship To: 109544

Zeeb, Doug  
26757 431st Ave  
Bridgewater, SD 57319-6212

Invoice Description: Arlenes Pasture 173A

Item Description	Quantity	UOM	Unit Price	Sub Total	Prepay	Total
SPRAYING-HELICOPTER ACRE	173.00	acre	14.0000	\$2,422.00		\$2,422.00
DURACOR 250G CORTEVA	27.00	gals	83.6300	\$2,258.01		\$2,258.01
ACUVANT 265G CHS INC	4.00	gals	72.1900	\$288.76		\$288.76
LO-VOL 4 2,4-D 2.5G TENKOZ I	17.50	gals	26.5000	\$463.75		\$463.75
<b>SUBTOTAL</b>						\$5,432.52
<b>Total Tax</b>						\$0.00
<b>TOTAL AMOUNT DUE</b>						\$5,432.52

# Bertsch Farm Ground Expense

Justin Zeeb

75 acres of Disking	\$1,500.00
75 acres of Fertilizer & Spreader Rent	\$4,309.90
75 acres to Spread Fertilizer	\$262.50
90 acres Soil Sampling	\$450.00
42 acres of Chisel Plowing	\$840.00
<b>Total:</b>	<b>\$7,362.40</b>

11/16/23	01/20/24	120485	Grandmas N	JB2	IE3200	Grandmas N 75a split			
						1/6 fert to arlene			
						6-20-29.9-S=4.99-ZN=0.5	12510.000 LBS	0.000	
						12-40-0-10S-12N MESZ BULK MOSAIC	6255.000 LBS	0.348	\$2,173.61
						0-0-60 POTASH BULK	6505.200 LBS	0.238	\$1,544.99
						TRIVAR 250G CHS INC	2.375 GALS	153.620	\$364.80
						RENTAL-SPREADER	75.000 ACRE	2.000	\$150.00
						DELIVERY FERT DRY	15300.000 EACH	0.005	\$76.50
						<b>Invoice Total</b>			<b>\$4,309.90</b>

FUTURE DUE\*



**COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A**

Oplinger Abstract & Title, Inc.  
PO Box 133  
Olivet, SD 57052-0133  
Telephone: (605) 387-2335  
Fax: (605) 387-2337

Office File No.: TI-4760

1. Effective Date: January 16, 2024, 8 AM

2. Policy or Policies to be issued:

A.  Owner's Policy(6/17/06)     Standard Coverage     Extended Coverage

Amount: To Be Determined.

Proposed Insured: To Be Determined.

B.  ALTA Loan Policy(6/17/06)     Standard Coverage     Extended Coverage

Amount:

Proposed Insured:

3. The estate or interest in the land described or referred to in this Commitment and covered herein is:

FEE SIMPLE

4. Title to the FEE SIMPLE estate or interest in said land is at the effective date hereof vested in:

An undivided 1/5 interest is vested in Arie D. Bertsch;  
An undivided 1/5 interest is vested in Audrey J. Zeeb;  
An undivided 1/5 interest is vested in Kenneth D. Bertsch;  
An undivided 1/5 interest is vested in Marlys K. Huber;  
An undivided 1/5 interest is vested in Julie A. McBee;  
as tenants in common.

5. The land referred to in this Commitment is described as follows:

Government Lots 3 and 4 and the SW $\frac{1}{4}$ NW $\frac{1}{4}$  (also described as the N $\frac{1}{2}$ NW $\frac{1}{4}$  and the SW $\frac{1}{4}$ NW $\frac{1}{4}$ ) of Section 4, Township 98 North, Range 57 West 5<sup>th</sup> P.M.;

**AND**

The S $\frac{1}{2}$ NW $\frac{1}{4}$  and the SW $\frac{1}{4}$  of Section 33, Township 99 North, Range 57 West 5<sup>th</sup> P.M.;

**AND**

The NE $\frac{1}{4}$ NW $\frac{1}{4}$  and Government Lots 1 and 2 (also described as the NE $\frac{1}{4}$ NW $\frac{1}{4}$  and the W $\frac{1}{2}$ NW $\frac{1}{4}$  of Section 30, Township 100 North, Range 58 West 5<sup>th</sup> P.M.,

**ALL BEING IN** Hutchinson County, South Dakota.

SCHEDULE A

Commitment – Stewart Title Guaranty Company

0042 ALTA Commitment (07/01/2021)

## SCHEDULE B-SECTION 1

Office File No.: TI-4760

Page 1

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company.

Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the Public Records, or attaching subsequent to the effective date hereof but prior to the date the Proposed Insured acquires of record for value the estate or interest or mortgage thereon covered by this Commitment.

### GENERAL EXCEPTIONS:

1. Rights or claims of parties in possession not shown by the Public Records.
2. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land and not shown by the Public Records including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the Public Records.
3. Easements, or claims of easements, not shown by the Public Records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the Public Records.
6. Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.

### C. SPECIAL EXCEPTIONS:

(See Schedule B-Section 2 beginning on next page)

SCHEDULE B-SECTION 1

Commitment – Stewart Title Guaranty Company



## SCHEDULE B-SECTION 2

Office File No.: TI-4760

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### SPECIAL EXCEPTIONS:

#### **Government Lots 3 and 4 and the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 4-98-57:**

1. Real Estate Taxes for year 2023, due and payable in year 2024, in the amount of \$1,269.58. Parcel Identification Number is 098.57.04.2010.
2. Rights of the public in and to the statutory easement for section line road right-of-way.
3. Easement for the construction, operation, and maintenance of rural water system and rights incidental thereto as set forth in a document granted to B-Y WATER DISTRICT (no representation is made as to the present ownership of said easement) affecting the S $\frac{1}{2}$ NW $\frac{1}{4}$  and SW $\frac{1}{4}$  of Section 33-99-57 and the N $\frac{1}{2}$ NW $\frac{1}{4}$  and SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 4-98-57, as recorded in Book E3 page 518 on April 1, 1986.
4. Perpetual Easement for the maintenance of a fence line and the irrigation system and rights incidental thereto as set forth in a document granted to Clinton C. Bauer and Darlene K. Bauer (no representation is made as to the present ownership of said easement) affecting the Southeast five acres of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ -4-98-57, as recorded in Book E5 page 448 on September 1, 1989.

#### **The S $\frac{1}{2}$ NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 33-99-57:**

1. Real Estate Taxes for year 2023, due and payable in year 2024, in the amount of \$5,041.98. Parcel Identification Number is 099.57.33.3000.
2. Rights of the public in and to the following described parcels of land used for road purposes:
  - The statutory easement for section line road right-of-way.
  - Lot R-4 in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ -33-99-57, as recorded in PC 1-#68(99-57) on April 20, 1966.
3. Easement for the construction, operation, and maintenance of a telephone line or system and rights incidental thereto as set forth in a document granted to GREAT PLAINS TELEPHONE COMPANY, INC. (no representation is made as to the present ownership of said easement) affecting the SW $\frac{1}{4}$ -33-99-57, as recorded in Book M16 page 72 on March 23, 1976.
4. Easement for the construction, operation, and maintenance of a telephone line or system and rights incidental thereto as set forth in a document granted to BISON STATE TELEPHONE COMPANY (no representation is made as to the present ownership of said easement) affecting a strip of land 16.5 feet in width with its center line being 75 feet East of the West boundary line of the S $\frac{1}{2}$ NW $\frac{1}{4}$ -33-99-57, as recorded in Book E2 page 113 on July 24, 1979.

**(continued)**

SCHEDULE B-2 – SPECIAL EXCEPTION (continued)

5. Easements for the construction, operation, and maintenance of a rural water system and rights incidental thereto as set forth in documents granted to B-Y WATER DISTRICT (no representation is made as to the present ownership of said easements) as set forth in the following:
  - Book E3 page 238 on March 3, 1986 affecting the S $\frac{1}{2}$ NW $\frac{1}{4}$  and SW $\frac{1}{4}$  of Section 33-99-57.
  - Book E3 page 518 on April 1, 1986 affecting the S $\frac{1}{2}$ NW $\frac{1}{4}$  and SW $\frac{1}{4}$  of Section 33-99-57 and the N $\frac{1}{2}$ NW $\frac{1}{4}$  and SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 4-98-57.
6. Claims of vested drainage rights for the drainage of water and rights incidental thereto as set forth in the following recorded documents:
  - from the SW $\frac{1}{4}$ -33-99-57 onto other parts of the SW $\frac{1}{4}$ -33-99-57, as recorded in Book D2 page 223 on May 18, 1992.
  - from the SW $\frac{1}{4}$ -33-99-57 onto other parts of the SW $\frac{1}{4}$ -33-99-57, as recorded in Book D2 page 224 on May 18, 1992.

**The NE $\frac{1}{4}$ NW $\frac{1}{4}$  and Government Lots 1 and 2 of Section 30-100-58**

1. Real Estate Taxes for year 2023, due and payable in year 2024, in the following amounts:
  - \$1,111.36 upon the NE $\frac{1}{4}$ NW $\frac{1}{4}$  and Government Lot 1 of Section 30-100-58. Parcel Identification Number is 100.58.60.2010.
  - \$658.50 upon Government Lot 2 of Section 30-100-58. Parcel Identification Number is 100.58.60.2030.
2. Claims of vested drainage rights for the drainage of water and rights incidental thereto as set forth in the following recorded documents:
  - from the NW $\frac{1}{4}$ -30-100-58 onto the SW $\frac{1}{4}$ -19-100-58, as recorded in Book D2 page 225 on May 18, 1992.
  - from the NW $\frac{1}{4}$ -30-100-58 onto other parts of the NW $\frac{1}{4}$ -30-100-58, as recorded in Book D2 page 226 on May 18, 1992.
  - from the NW $\frac{1}{4}$ -30-100-58 onto other parts of the NW $\frac{1}{4}$ -30-100-58, as recorded in Book D2 page 227 on May 18, 1992.

----- End of Schedule B -----

This Commitment is not valid without Schedule B-Section 1

SCHEDULE B-SECTION 2

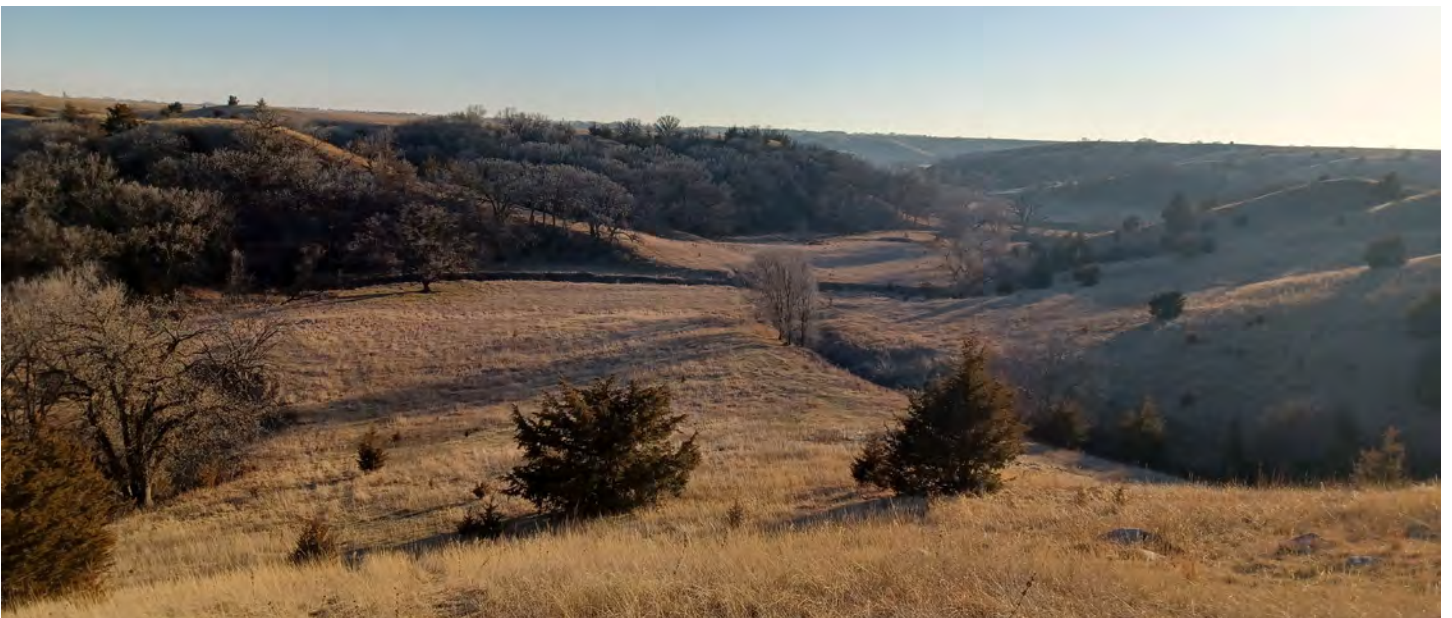
Commitment - Stewart Title Guaranty Company



TRACT 1



TRACT 2





TRACT 5

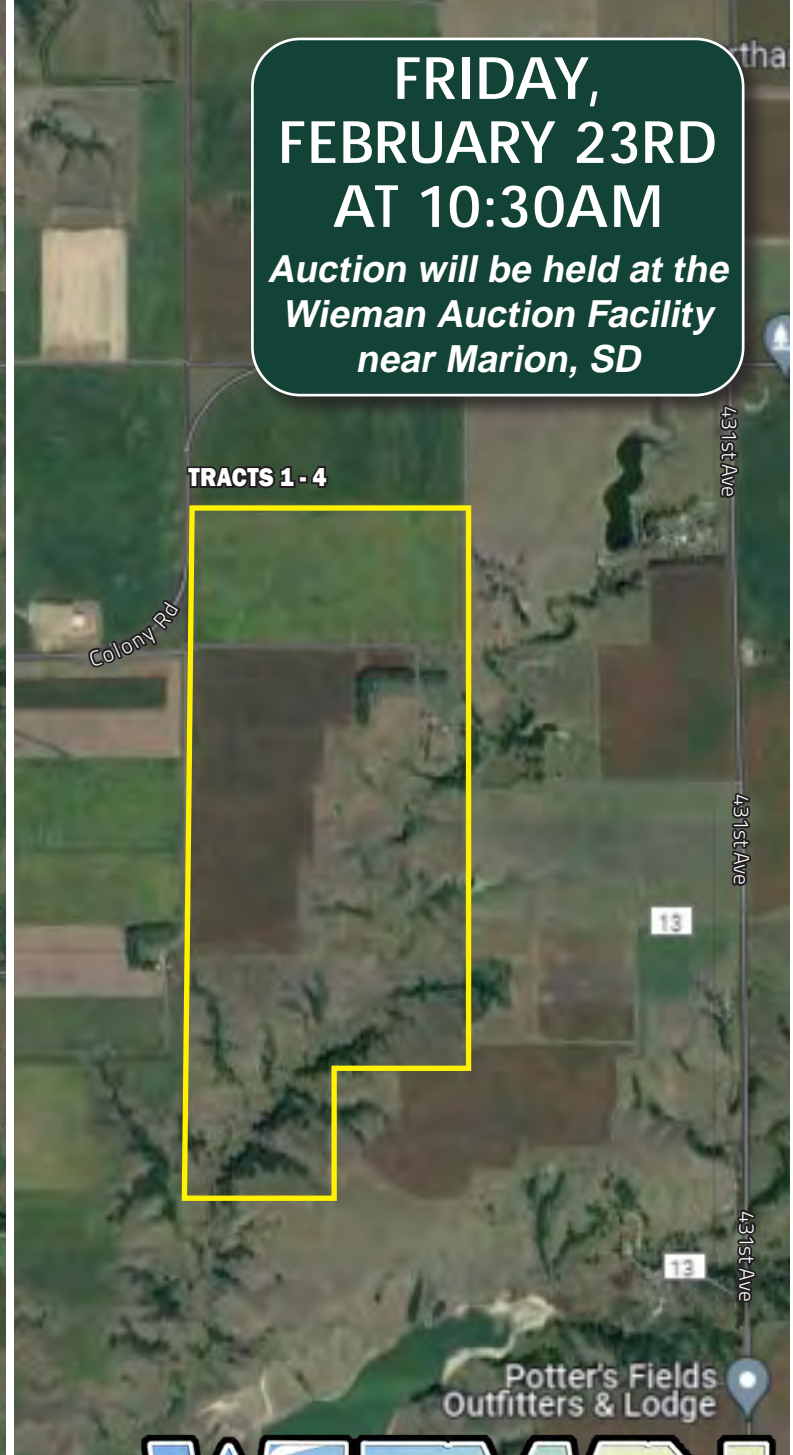
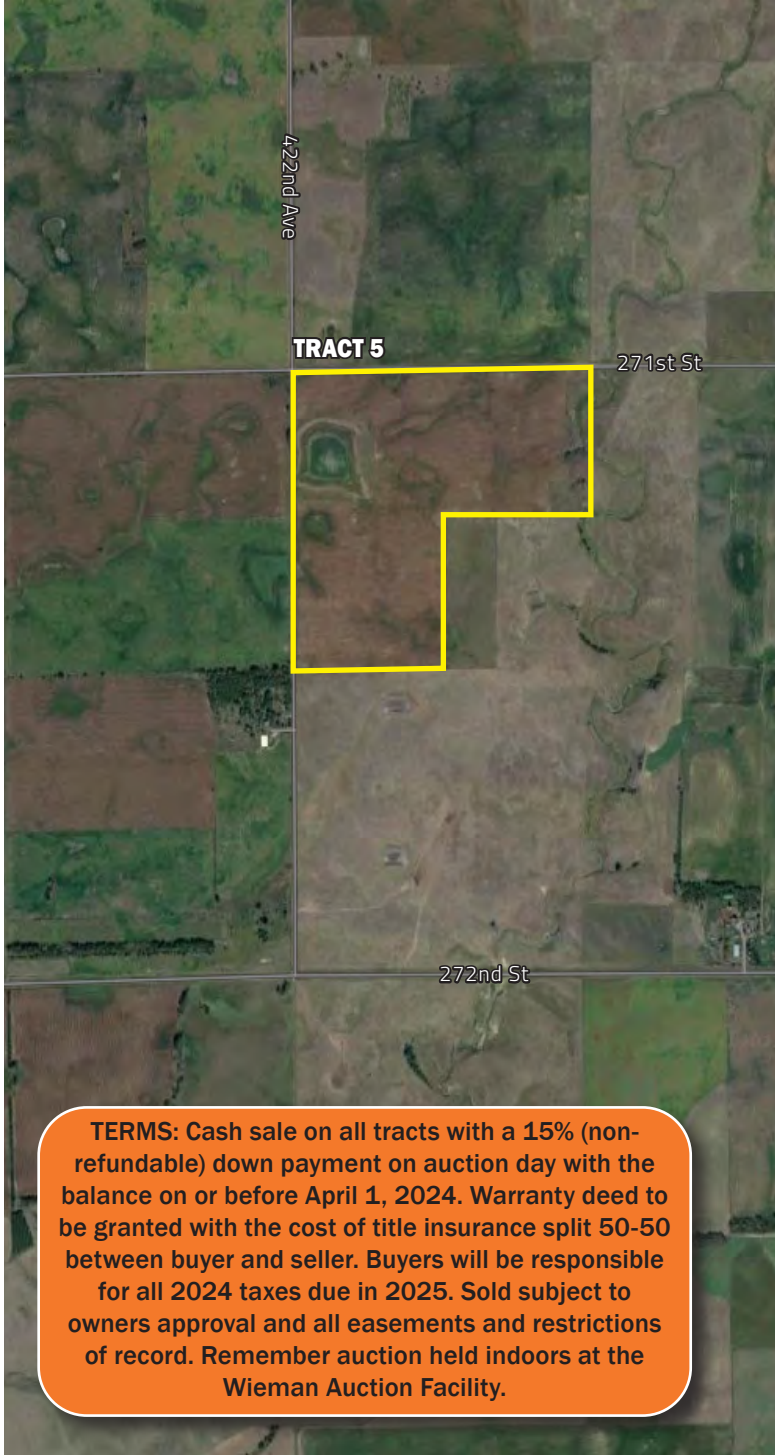






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